



BIO DATA OF FACULTIES



NAME : SIVAKUMAR.K
DESIGNATION : ASSISTANT PROFESSOR & HOD
PG DEPARTMENT OF COMMERCE
E-MAIL : skumar.knair@gmail.com
QUALIFICATION : M.COM., B.ED., M.PHIL

EDUCATIONAL QUALIFICATIONS:

	COURSE	INSTITUTION/ UNIVESITY	YEAR OF PASSING
UG	B.COM	UNIVERSITY OF CALICUT	2000
PG	M.COM	UNIVERSITY OF CALICUT	2002
PhD	NIL	--	--
OTHERS	B.ED	UNIVERSITY OF CALICUT	2004

OTHERS	M.PHIL	BHARATHIAR UNIVERSITY,COIMBATORE	2008
OTHERS	CERTIFICATE COURSE IN COMPUTERISED ACCOUNTING(TALLY 9,INTERNET,PROJECT)	THE COLLEGE OF COMPUTER ACCOUNTANTS, MANNARKKAD	2008

TOTAL WORK EXPERIENCE : 17 YEARS

RESEARCH PROFILE : MARKET RESEARCH ON USED VEHICLE TRENDS (SHIFTS IN CONSUMER PREFERENCES : A COMPREHENSIVE ANALYSIS OF TRENDS IN THE USED VEHICLES).

GUIDANCE EXPERIENCE : NIL

AREA OF INTEREST : HUMAN RESOURCE MANAGEMENT

PUBLICATION LIST : 1 ARTICLE. (STRESS MANAGEMENT OF BANK EMPLOYEES DURING COVID 19 PANDEMIC WITH SPECIAL REFERENCE TO PERINTHALMANNA MUNICIPALITY).

(Attach reprints)

WORKSHOPS ATTENDED : 1.ENTREPRENEURSHIP AWARENESS PROGRAMME- 9TH DEC 1998 AT M.E.S KALLADI COLLGE, MANNARKKAD, KERALA PIN : 678583

2.UGC SPONSORED NATIONAL SEMINAR ON "INDIAN FINANCIAL SYSTEM-PROSPECTS AND RETROSPECTS"-1ST,2ND & 3RD NOV 2006 AT M.E.S KALLADI COLLGE, MANNARKKAD,KERALA PIN : 678583

**3.TWO DAY NATIONAL SEMINAR (UGC SPONSORED) ON
“MANAGERIAL EXCELLENCE FOR STRATEGIC CHANGE”- 3RD & 4TH DEC
2013 AT M.E.S KALLADI COLLGE, MANNARKKAD,KERALA PIN : 678583
& A PAPER PRESENTED ON “A STUDY ON OCCUPATIONAL STRESS IN
EDUCATIONAL INSTITUTIONS”**

TRAININGS ATTENDED / FDP’S / REFRESHER PROGRAM: 8

**1.PARTICIPATED IN THE FDP, GURU SHISHYA AT LEAD COLLEGE OF
MANAGEMENT,DHONI,PALAKKAD ON 21ST & 22ND NOV 2016.**

**2. 2018-19 ACADEMIC EXCELLENCE SYMPOSIUM: NURTURING
MINDS, EMPOWERING FUTURES.**

**3. 2019-20 TEACHING EXCELLENCE: MEETING
CHALLENGES,EMBRACING INNOVATIONS**

**4.2020-21 INSPIRE, ENGAGE, THRIVE: STRATEGIES FOR POST-
PANDEMIC EDUCATION**

5.2021-22 CHANGING ROLE OF TEACHERS AMIDST PANDEMIC

6.2021-22 EDU-TECH

7.2022-23 BRIDGING THE DIGITAL DIVIDE

**8.2022-23 DOCUMENTATION TO INNOVATION: RETHINKING
EDUCATION**

**9.2023-24 Shaping the Futures : unveiling the four year undergraduate
– journey.**

AWARDS AND ACHIEVEMENTS : NIL