



# ANNUAL REPORT 2019-2020

## GEMS

### Arts And Science College

(A Unit of Global Education and Management Studies Co-operative Ltd., No.M.782)  
(Affiliated to University of Calicut and UGC Recognized Under Section 2 (f) of UGC Act 1956)  
Ramapuram, Kadungapuram P.O, Malappuram Dt, Kerala pin-679 321,

Ph: 04933-256123, 255700 | [www.gemsasc.ac.in](http://www.gemsasc.ac.in), email: [gemsasc@gmail.com](mailto:gemsasc@gmail.com)



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**1.PROGRAMMES WITH SANCTIONED STRENGTH**

| <b>Sl No</b> | <b>Department</b>                                      | <b>Program Name</b>                    | <b>Number of<br/>Seats<br/>Sanctioned</b> |
|--------------|--------------------------------------------------------|----------------------------------------|-------------------------------------------|
| 1.           | DEPARTMENT OF<br>MANAGEMENT STUDIES                    | BACHELOR OF BUSINESS<br>ADMINISTRATION | 55                                        |
| 2.           | DEPARTMENT OF<br>COMPUTER APPLICATION                  | BACHELOR OF COMPUTER<br>APPLICATION    | 60                                        |
| 3.           | PG DEPARTMENT OF<br>APPLIED GEOLOGY                    | BSC GEOLOGY                            | 40                                        |
|              |                                                        | MSC GEOLOGY                            | 12                                        |
| 4.           | BA TRAVEL AND<br>TOURISM MANAGEMENT                    | BA TRAVEL AND TOURISM<br>MANAGEMENT    | 50                                        |
| 5.           | DEPARTMENT OF<br>BIOTECHNOLOGY                         | BSC BIOTECHNOLOGY                      | 36                                        |
| 6.           | DEPARTMENT OF<br>COMPUTER SCIENCE                      | BSC COMPUTER SCIENCE                   | 36                                        |
| 7.           | PG DEPARTMENT OF<br>ENGLISH LANGUAGE AND<br>LITERATURE | BA ENGLISH                             | 50                                        |
|              |                                                        | MA ENGLISH                             | 20                                        |
| 8.           | DEPARTMENT OF<br>MATHEMATICS                           | BSC MATHEMATICS                        | 48                                        |
| 9.           | DEPARTMENT OF<br>MULTIMEDIA                            | BA. MULTIMEDIA                         | 45                                        |

| SL NO | DEPARTMENT                                 | PROGRAM NAME              | NUMBER OF SEATS SANCTIONED |
|-------|--------------------------------------------|---------------------------|----------------------------|
| 10    | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY | BA SOCIOLOGY              | 60                         |
|       |                                            | MASTER OF SOCIAL WORK     | 20                         |
| 11    | PG DEPARTMENT OF MICROBIOLOGY              | BSC MICROBIOLOGY          | 40                         |
|       |                                            | MSC MICROBIOLOGY          | 14                         |
| 12    | PG DEPARTMENT OF COMMERCE                  | BCOM FINANCE              | 60                         |
|       |                                            | BCOM COOPERATION          | 60                         |
|       |                                            | BCOM COMPUTER APPLICATION | 60                         |
|       |                                            | MCOM FINANCE              | 20                         |

## 2. STUDENT'S STRENGTH AND SCHOLARSHIP

| Year      | Name of Scholarship                        | Gov/Non Gov    | Amount    |
|-----------|--------------------------------------------|----------------|-----------|
| 2019-2020 | POSTMATIC SCHOLARSHIP                      | GOVERNMENT     | 7,82,950  |
| 2019-2020 | MERITORIAL SCHOLARSHIP FOR SCHEDULED CASTE | GOVERNMENT     | 89,080    |
| 2019-2020 | GEMS AMJAD ALI SCHOLARSHIP                 | NON GOVERNMENT | 52,500    |
| 2019-2020 | GEMS VRIDHI SCHOLARSHIP                    | NON GOVERNMENT | 22500     |
| 2019-2020 | GEMS PRATHIBHA SCHOLARSHIP                 | NON GOVERNMENT | 20000     |
| 2019-2020 | GEMS SAPHALATHA SCHOLARSHIP                | NON GOVERNMENT | 4,54,750  |
| 2019-2020 | GEMS VIDYASREE SCHOLARSHIP                 | NON GOVERNMENT | 38,30,000 |
| 2019-2020 | GEMS SPORTS SCHOLARSHIP                    | NON GOVERNMENT | 95,750    |

### 3. UNIVERSITY EXAMINATIONS RESULT 2019-20

| SL NO | PROGRAM NAME                     | NUMBER OF STUDENTS APPEARED | NUMBER OF STUDENTS PASSED IN FINAL YEAR EXAMINATION | PASS PERCENTAGE |
|-------|----------------------------------|-----------------------------|-----------------------------------------------------|-----------------|
| 1.    | BCA                              | 35                          | 22                                                  | 62.8%           |
| 2.    | BBA                              | 47                          | 37                                                  | 78.72%          |
| 3.    | B.SC GEOLOGY                     | 36                          | 33                                                  | 92%             |
| 4.    | BA TRAVEL AND TOURISM MANAGEMENT | 35                          | 30                                                  | 85.7%           |
| 5.    | BSC BIOTECHNOLOGY                | 37                          | 35                                                  | 94.59%          |
| 6.    | BSC COMPUTER SCIENCE             | 33                          | 24                                                  | 72.72%          |
| 7.    | BA ENGLISH                       | 32                          | 27                                                  | 84.4%           |
| 8.    | MA ENGLISH                       | 11                          | 11                                                  | 100%            |
| 9.    | BSC.MATHEMATICS                  | 33                          | 28                                                  | 85%             |
| 10.   | BA SOCIOLOGY                     | 39                          | 14                                                  | 36%             |
| 11.   | MSW                              | 15                          | 14                                                  | 93.3%           |
| 12.   | B.SC MICROBIOLOGY                | 30                          | 29                                                  | 96.6%           |
| 13.   | M SC MICROBIOLOGY                | 7                           | 7                                                   | 100%            |
| 14.   | B.COM COMPUTER APPLICATIONS      | 59                          | 45                                                  | 76%             |
| 15.   | B.COM CO-OPERATION               | 43                          | 30                                                  | 70%             |
| 16.   | B.COM FINANCE                    | 51                          | 38                                                  | 75%             |
| 17.   | M.COM FINANCE                    | 12                          | 11                                                  | 92%             |
| 18.   | BA MULTIMEDIA                    | 27                          | 19                                                  | 70%             |

## STUDENT ACHIEVEMENTS

### 4.BEST OUTGOING STUDENTS 2019-20

| SL NO | NAME OF THE STUDENT | UG/PG | DEPARTMENT              |
|-------|---------------------|-------|-------------------------|
| 1     | ARATHY.KP           | UG    | BBA                     |
| 2     | SAHLA P             | UG    | BCA                     |
| 3     | RAJASREE E          | UG    | BSC GEOLOGY             |
| 4     | ANEENA AJMIN        | UG    | BSC GEOLOGY             |
| 5     | FASNA P             | UG    | BTTM                    |
| 6     | SHAHIN SALMAN       | UG    | BSC BIOTECHNOLOGY       |
| 7     | MEGHA K. T          | UG    | BSC BIOTECHNOLOGY       |
| 8     | THASLEEMATHASNI C   | UG    | BSC COMPUTER<br>SCIENCE |
| 9     | SALMATH KP          | UG    | BA ENGLISH              |
| 10    | SREETHINI K         | PG    | MA ENGLISH              |
| 11    | SHAHANA SHERIN M K  | UG    | BSC MATHEMATICS         |
| 12    | SUHAIL KILIYANNI    | UG    | BA SOCIOLOGY            |
| 13    | ANAGHA E            | PG    | MSW                     |
| 14    | SHUHANA K T         | PG    | BSC MICROBIOLOGY        |

|    |                    |    |                             |
|----|--------------------|----|-----------------------------|
| 15 | RESHNA             | UG | MSC MICROBIOLOGY            |
| 16 | SULTHANA RASIYA.N  | UG | B.COM COMPUTER APPLICATIONS |
| 17 | AYISHA NOURIN.A    | UG | B.COM FINANCE               |
| 18 | MUHAMMED SHAMEEM.N | UG | B.COM CO-OPERATION          |
| 19 | JALSHA SHERIN.T    | PG | M.COM FINANCE               |
| 20 | HIBA SHERIN A      | UG | BA MULTIMEDIA               |

## 5. PHOTOGRAPHS OF BEST OUTGOING STUDENTS



RAJASREE. E  
(BSc GEOLOGY)



FASNA P  
(BTTM)



SHAHIM SALMAN  
(BSc BIOTECHNOLOGY)



ARATHY.KP  
(BBA)



SAHLA P (BCA)



THASLEEMA THASNI C  
(CS)



SREETHINI K  
(MA ENGLISH)



SHAHANA SHERIN MK  
(BSC MATHEMATICS)



SUHAIL KILIYANI  
(BA SOCIOLOGY)



ANAGHA  
(MSW)



SUHANA K T  
(MSC MICROBIOLOGY)



RESHNA  
(BSC MICROBIOLOGY)



SULTHANA RASIYA.N  
(BCOM)



AYISHA NOURIN.A  
(BCOM)



MUHAMMED  
SHAMEEM.N  
(BCOM)



JALSHA SHERIN.T  
(M COM)



HIBA SHERIN A  
(BA MULTIMEDIA)

## 6. STUDENTS WHO QUALIFIED COMPETITIVE EXAMS

| Sl No | STUDENT NAME           | DEPARTMENT        | EXAM (ALSO ADD IF SECURED ANY POSITIONS)                            |
|-------|------------------------|-------------------|---------------------------------------------------------------------|
| 1.    | JYOTHI KRISHNAN        | BSC GEOLOGY       | CUCET                                                               |
| 2.    | ARSHAK K P             | BSC GEOLOGY       | PONDICHERRY UNIVERSITY                                              |
| 3.    | ARJUN P                | BSC GEOLOGY       | PONDICHERRY UNIVERSITY                                              |
| 4.    | SRAVAN C P             | BSC GEOLOGY       | PONDICHERRY UNIVERSITY                                              |
| 5.    | ADILA SHAHANA          | BSC BIOTECHNOLOGY | M.G.UNIVERSITY PG ENTRANCE EXAMINATION                              |
| 6.    | HARSHAN .J             | BSC BIOTECHNOLOGY | M.G.UNIVERSITY PG ENTRANCE EXAMINATION, DBT PG ENTRANCE EXAMINATION |
| 7.    | SARATH K.S             | BSC BIOTECHNOLOGY | DBT PG ENTRANCE EXAMINATION                                         |
| 8.    | HIZAN                  | BA ENGLISH        | PG ENTRANCE EXAM-CENTRAL UNIVERSITY                                 |
| 9.    | ANSHID ALI MELEPIDIYAN | BA ENGLISH        | PG ENTRANCE EXAM-CENTRAL UNIVERSITY                                 |
| 10.   | SHIBIL RAHMAN          | BA SOCIOLOGY      | QUALIFIED CENTRAL UNIVERSITY ENTRANCE EXAM                          |
| 11.   | ANASUDHEEN T           | BA SOCIOLOGY      | QUALIFIED CENTRAL UNIVERSITY ENTRANCE EXAM                          |

|     |                    |               |                                            |
|-----|--------------------|---------------|--------------------------------------------|
| 12. | IRSHAD             | BA SOCIOLOGY  | QUALIFIED CENTRAL UNIVERSITY ENTRANCE EXAM |
| 13. | ABDULRAHMAN        | BA SOCIOLOGY  | QUALIFIED CENTRAL UNIVERSITY ENTRANCE EXAM |
| 14. | MUSTHAFA           | BA SOCIOLOGY  | QUALIFIED CENTRAL UNIVERSITY ENTRANCE EXAM |
| 15. | ANUSHA S S         | BA SOCIOLOGY  | QUALIFIED CALICUT UNIVERSITY ENTRANCE EXAM |
| 16. | HIBA SHERIN A.     | BA MULTIMEDIA | PONDICHERRY UNIVERSITY ENTRANCE            |
| 17. | RASEEL ANAS        | BA MULTIMEDIA | PONDICHERRY UNIVERSITY ENTRANCE            |
| 18. | MUHAMMED IHJAS K P | BA MULTIMEDIA | KARNATAKA UNIVERSITY                       |

## **7. SPORTS ACHIEVEMENTS**

| SL NO | STUDENT NAME       | DEPARTMENT           | ACHIEVEMENT                                                                                                            |
|-------|--------------------|----------------------|------------------------------------------------------------------------------------------------------------------------|
| 1.    | FATHIMATH HARSHA P | BCA                  | 100 METRES – FIRST<br>400 METERS - FIRST                                                                               |
| 2.    | MOHAMMED ASHIQUE   | BCA                  | 100M RUNNING RACE 1 <sup>ST</sup> PRIZE<br>200M RUNNING RACE 1 <sup>ST</sup> PRIZE,<br>LONG JUMP 1 <sup>ST</sup> PRIZE |
| 3.    | AMEEN              | BSC GEOLOGY          | CRICKET                                                                                                                |
| 4.    | NASRUDHEE          | BSC COMPUTER SCIENCE | 1500 MTRS(COLLEGE SPORTS)                                                                                              |

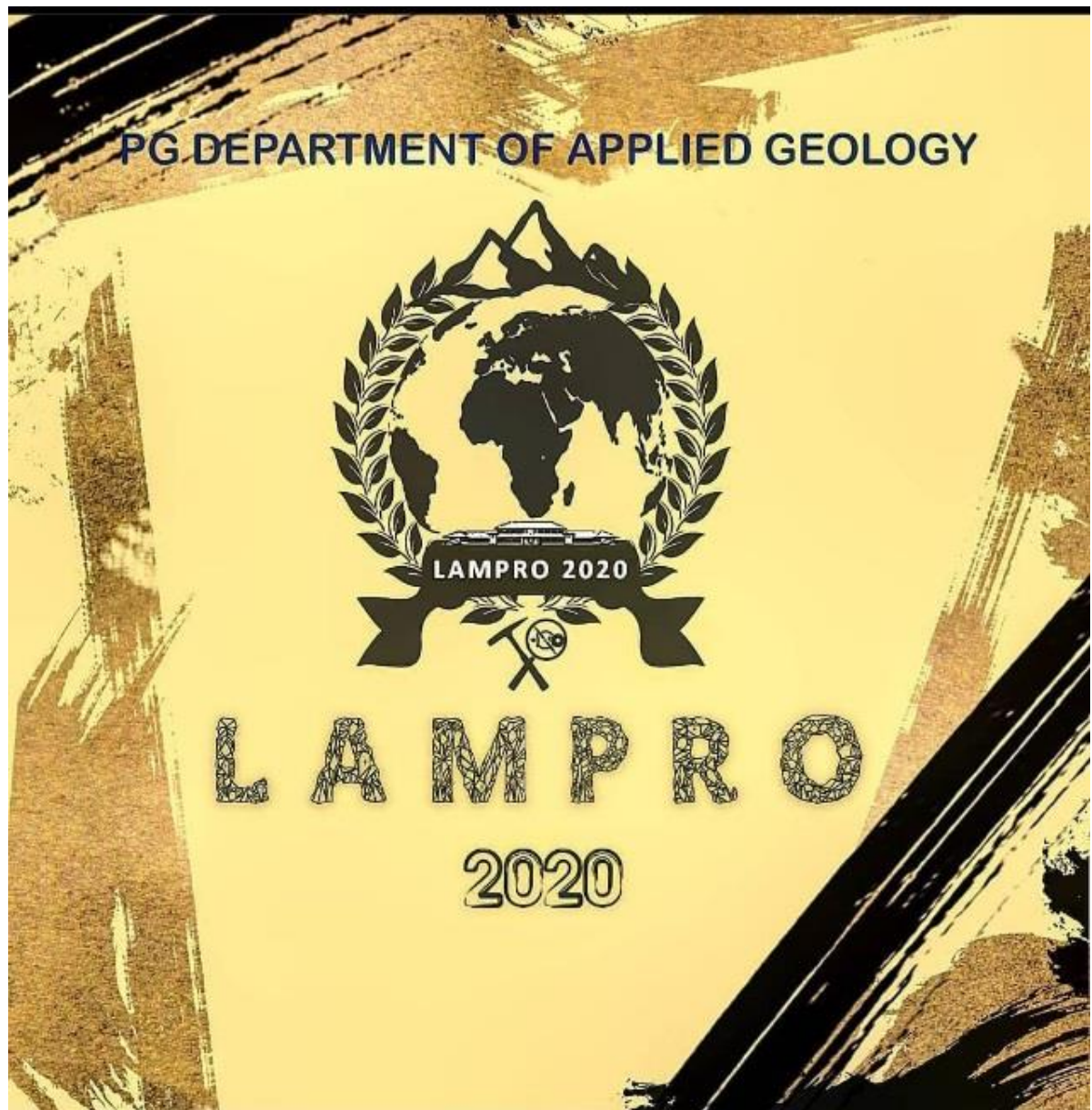
|     |                  |                      |                                                                |
|-----|------------------|----------------------|----------------------------------------------------------------|
|     | N PT             |                      |                                                                |
| 5.  | RINSHAD K        | BSC COMPUTER SCIENCE | 3 <sup>RD</sup> IN 1500 MTRS(COLLEGE SPORTS)                   |
| 6.  | HARSHAK K        | BA ENGLISH           | HIGH JUMP                                                      |
| 7.  | HIZAN            | BA ENGLISH           | WALKING                                                        |
| 8.  | FABNA UMMER      | BA ENGLISH           | RUNNING                                                        |
| 9.  | MUHAMMED SAFUVAN | BA SOCIOLOGY         | PARTICIPATED IN INTER COLLEGE CRICKET TOURNAMENT               |
| 10. | SAFUVAN          | BA SOCIOLOGY         | PARTICIPATED IN VIDYUT CUP NATIONAL LEVEL MULTIFEST (FOOTBALL) |

## 8.PHOTOGRAPHS

### 1.PG DEPARTMENT OF APPLIED GEOLOGY

LAMPRO-2020





## 2.BACHELOR OF TRAVEL AND TOURISM

### CULTURAL FASHION SHOW ON NATIONAL TOURISM DAY





## Microbiology-Biotechnology central lab inaugurated



Organised Science Essay and Speech competition among the (Biotechnology) students of C Arts and Science college





### 3. DEPARTMENT OF COMPUTER SCIENCE

## ORIENTATION PROGRAM



**GEMS ARTS AND SCIENCE COLLEGE**  
Department of Computer Science

## AUDIT COURSE MOCK TEST

**20-02-2020**  
**01:30 pm**  
**Computer Lab**



**Anoos Babu P K**  
Head of the Department  
Dept. of Computer Science  
GEMS College



**GEMS ARTS AND SCIENCE COLLEGE RAMAPURAM**  
DEPARTMENT OF COMPUTER SCIENCE

## ASSOCIATION INAUGURATION

Never Ever Stop Trying

**FRIDAY**  
**17 JANUARY 2020**  
**09.30 AM**

**@**  
**AUDITORIUM**



**ABDUL ALI**  
CYBER SECURITY  
CONSULTANT AND TRAINER  
EHACKIFY



#### 4. DEPARTMENT OF MATHEMATICS

Department of Mathematics  
GEMS Arts and Science college,  
Ramapuram

**GEMS**

**FRESHSTART:  
EMBRACE YOUR FUTURE  
2K19**

Orientation programme

DAY 1

**MATH MASTERY MISSION**  
(Course Introduction Session)



**JAYASREE KG**  
Asst. Professor  
Department of Mathematics  
GEMS Arts & Science College,  
Ramapuram

DATE: 24/06/2019  
Time: 11.30 AM  
Venue: Room No 706



Department of Mathematics  
GEMS Arts and Science college,  
Ramapuram

**GEMS**

**FRESHSTART:  
EMBRACE YOUR FUTURE  
2K19**

Orientation programme

DAY 2

**BRIDGING  
SESSION**



**SULABHA DAS P**  
HOD & Asst. Professor  
Department of Mathematics  
GEMS Arts & Science College,  
Ramapuram

DATE: 25/06/2019  
Time: 10.30 AM  
Venue: Room No 706



Department of Mathematics  
GEMS Arts and Science college,  
Ramapuram

**GEMS**

**FRESHSTART:  
EMBRACE YOUR FUTURE  
2K19**

Orientation programme

DAY 3



**ABDUL BASHEER U**  
Asst. Professor  
Department of Mathematics  
GEMS Arts & Science College,  
Ramapuram

**STATISTIC SAFARI**  
Course Introduction Session

DATE: 26/06/2019  
Time: 10.30 AM  
Venue: Room No 706



**GEMS** Department of Mathematics  
GEMS Arts and Science College,  
Ramapuram

**NATIONAL STATISTICS DAY  
CELEBRATION**

**QUIZ  
COMPETITION**



DATE: 03/07/2019  
TIME: 02.00 PM  
VENUE: ROOFTOP





**DEPARTMENT OF MATHEMATICS**  
GEMS Arts and Science college,  
Ramapuram

**GEMS**

**MATHEMATICS CLUB  
INAUGURATION AND  
WORKSHOP ON CAREER  
GUIDANCE**

**Inauguration** **Resource person**

**Mr. Naveen mohan**  
Principal,  
GEMS ASC, Ramapuram

**Dr. Mohammed Abdul Kayoom M**  
Asst.prof Govt.polytechnic  
Manjeri

**Date: 15/07/2019**  
**Time: 10.30 Am**  
**Venue: Seminar hall**





**GEMS ARTS AND SCIENCE COLLEGE,  
RAMAPURAM**

**Department of Mathematics**

**INTO THE MIST**

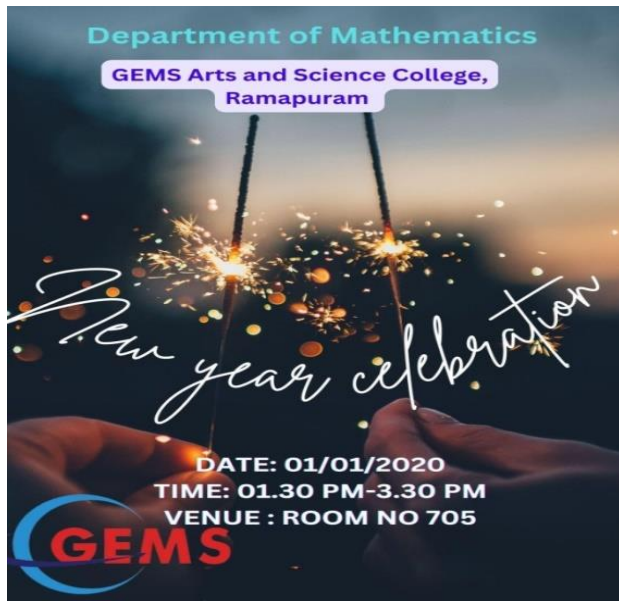
**Tour to Munnar**

**3rd year B.Sc Mathematics Students**

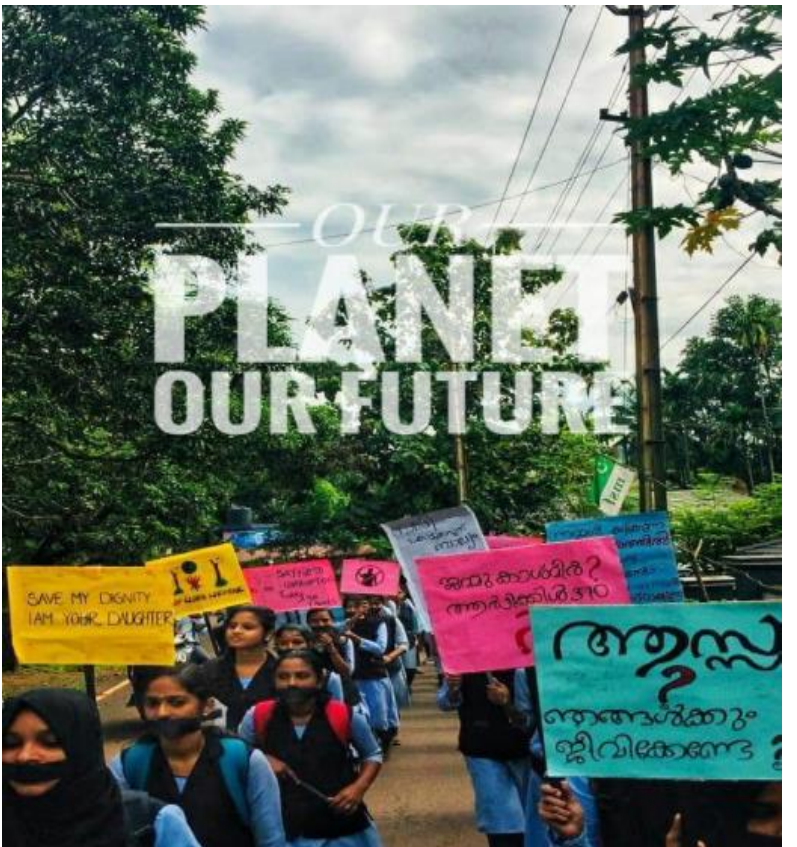
**on  
28/12/2019,29/12/2019,30/12/2019**



## NEW YEAR CELEBRATION 2020



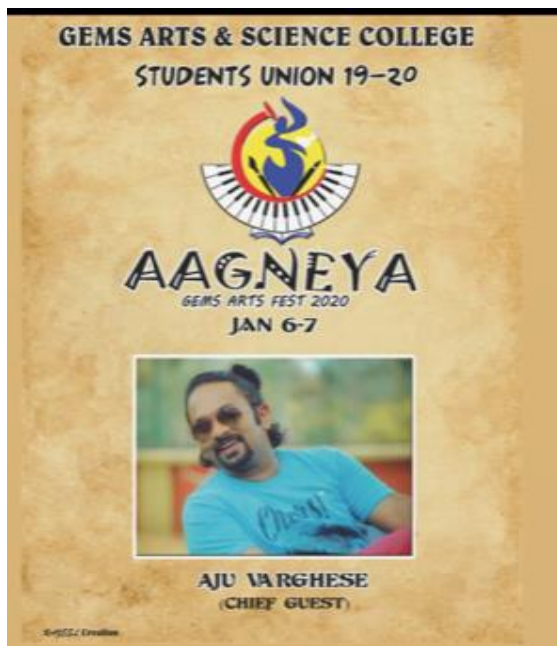
## 5. PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY





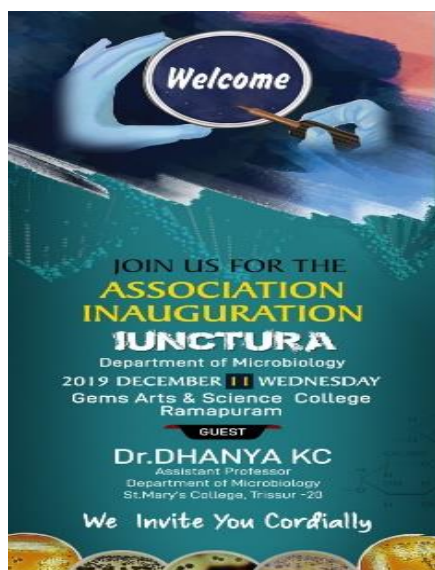
## 6. STUDENTS UNION

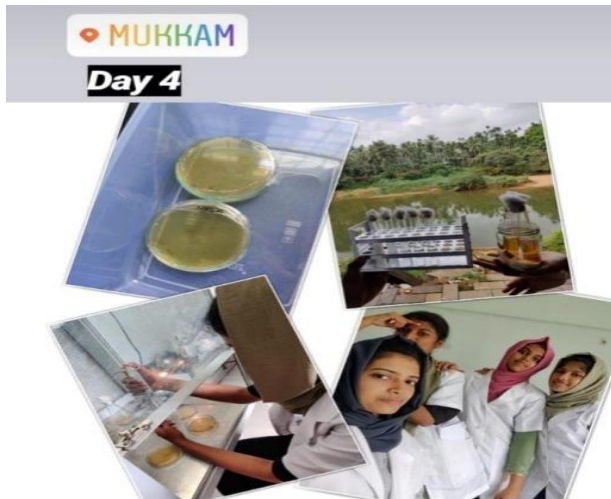




## 8. PG DEPARTMENT OF

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GY





### 9.PG DEPARTMENT OF COMMERCE

**THE INSTITUTE OF COST ACCOUNTANTS OF INDIA**

**CAT**  
(Certificate in Accounting Technicians)

**Exam Winners**  
**January 2020**



**ZAHID OMAR PULIKKATHODI**  
S2 B.COM (CA)



**MOHAMMED SHAHEEM**  
S2 B.COM (CA)



**FIDHIL MOHAMMED.T**  
S2 B.COM (CA)



**MOHAMMED AJMAL.T.T**  
S2 B.COM (FINANCE)



**MUHAMMED SUBHAN.K.P**  
S6 BBA



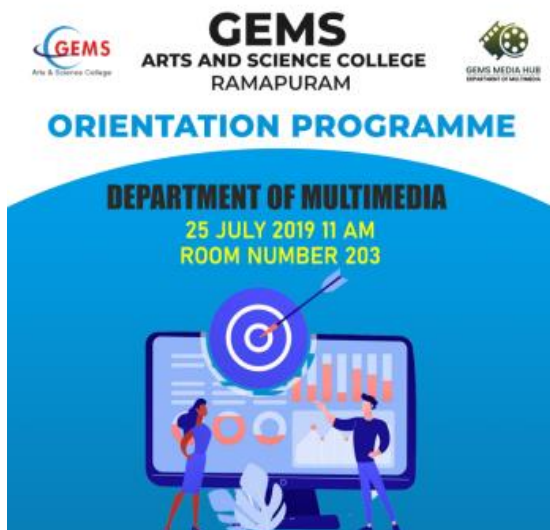
**MOHAMMED SUHAIL**  
S2 B.COM (CA)



**ANAND A.V**  
B.COM

**Congratulations: P.G. DEPARTMENT OF COMMERCE**  
**GEMS ARTS & SCIENCE COLLEGE, RAMAPURAM &**  
**ICMS-PROFESSIONAL CAMPUS**  
**FOR ADMISSION, CALL - 9400806498**

## 10.DEPARTMENT OF MULTIMEDIA





**GEMS**

COMPETITIVE EXAM GUIDANCE PROGRAM  
**LAKSHYA 2K20**

TUESDAY, 25 FEBRUARY  
 11:00 AM

**Multimedia Lab**

**PREM DANIAL**  
 Assistant Professor  
 GEMS ASC

Department of Multimedia  
 GEMS Arts And Science College, Ramapuram



**GEMS**  
 Arts & Science College

**GEMS ARTS AND SCIENCE COLLEGE  
 RAMAPURAM**

**DEPARTMENT OF MULTIMEDIA  
 COMMUNION**

COMMUNICATION SKILL DEVELOPMENT PROGRAM  
 05-NOVEMBER-2019 | 10 AM  
 MULTIMEDIA LAB

ABILITY  
 TRAINING  
 GROWTH  
 SKILL  
 COMPETENCE  
 ADVANCED TRAINING



**GEMS**  
 Arts & Science College

**GEMS ARTS AND SCIENCE COLLEGE  
 DEPARTMENT OF MULTIMEDIA**

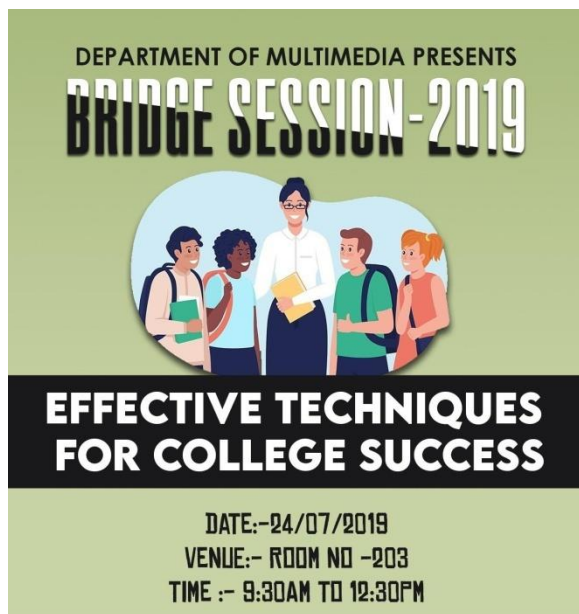
**Certificate Course in  
 INTRODUCTION TO  
 SOCIAL MEDIA MARKETING**

Topics covered

- ❖ Understanding Social Media
- ❖ Building a Social Media Strategy
- ❖ Leveraging Major Social Media Platforms and
- ❖ Measuring and analyzing Social Media Performance

Duration : 32 Hours





**GEMS ARTS AND SCIENCE COLLEGE**

(Affiliated to the university of calicut) | Ramapuram, Kadungapuram PQ, Malappuram  
Email : gemsmultimedia2@gmail.com | www.gemscollege.in



## **11.DEPARTMENT OF MANAGEMENT STUDIES**

## 9.WINNERS IN GEMS ART FEST

| SL NO | STUDENT NAME       | DEPARTMENT                       | ACHIEVEMENT                                                                                                                              |
|-------|--------------------|----------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 1.    | ANEETH P AJAYGHOSH | PG DEPARTMENT OF APPLIED GEOLOGY | SKIT – 1 <sup>ST</sup> (C ZONE&INTERZONE )& DRAMA -2 <sup>ND</sup> ( C ZONE)                                                             |
| 2.    | APPU ABHINAV       | PG DEPARTMENT OF APPLIED GEOLOGY | SKIT – 1 <sup>ST</sup> (C ZONE & INTERZONE)& DRAMA - 2 <sup>ND</sup> ( C ZONE)                                                           |
| 3.    | SIDHARTH           | PG DEPARTMENT OF APPLIED GEOLOGY | ENGLISH VERSIFICATION -1 <sup>ST</sup>                                                                                                   |
| 4.    | ANEENA AJMI        | PG DEPARTMENT OF APPLIED GEOLOGY | ENGLISH ESSAY-1 <sup>ST</sup>                                                                                                            |
| 5.    | CHAITRA            | PG DEPARTMENT OF APPLIED GEOLOGY | MONOACT-1 <sup>ST</sup><br>DRAMA-1 <sup>ST</sup><br>VANJIPATT-1 <sup>ST</sup><br>KAVYAKELI-2 <sup>ND</sup><br>RECITATION-2 <sup>ND</sup> |
| 6.    | AMJAD              | PG DEPARTMENT OF APPLIED GEOLOGY | VATTAPATTU-1 <sup>ST</sup>                                                                                                               |
| 7.    | MIDHILA            | PG DEPARTMENT OF APPLIED GEOLOGY | PENCIL DRAWING 2 <sup>ND</sup><br>THIRUVATHIRA-3 <sup>RD</sup><br>NADANPATTU-2 <sup>ND</sup>                                             |



|     |                  |                             |                                                                                                                                         |
|-----|------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
|     |                  | APPLIED GEOLOGY             |                                                                                                                                         |
| 10. | JASNAGAZAL       | DEPARTMENT OF BIOTECHNOLOGY | POSTER MAKING- 1 <sup>ST</sup><br>CLAY MODELLING-1 <sup>ST</sup><br>FACE PAINTING- 1 <sup>ST</sup><br>OPPANA -3 <sup>RD</sup>           |
| 11. | FATHIMANIHALA    | DEPARTMENT OF BIOTECHNOLOGY | CLAY MODELLING- 3 <sup>RD</sup>                                                                                                         |
| 12. | ADITHYA          | DEPARTMENT OF BIOTECHNOLOGY | CLAY MODELLING- 3 <sup>RD</sup>                                                                                                         |
| 13. | ASHFENA .C       | DEPARTMENT OF BIOTECHNOLOGY | ENGLISH STORY WRITING- 3 <sup>RD</sup>                                                                                                  |
| 14. | FATHIMATH SANIYA | DEPARTMENT OF BIOTECHNOLOGY | OPPANA- 3 <sup>RD</sup>                                                                                                                 |
| 15. | MEGHA K.T        | DEPARTMENT OF BIOTECHNOLOGY | THIRUVATHIRAKKALI 1 <sup>ST</sup><br>FOLK DANCE GROUP 1 <sup>ST</sup>                                                                   |
| 16. | SREELAKSHMI      | DEPARTMENT OF BIOTECHNOLOGY | LIGHT MUSIC 1 <sup>ST</sup><br>CLASSICAL MUSIC 1 <sup>ST</sup><br>THIRUVATHIRAKKALI 1 <sup>ST</sup><br>FOLK DANCE GROUO 1 <sup>ST</sup> |
| 17. | SHAHIM SALMAN    | DEPARTMENT OF BIOTECHNOLOGY | MALAYALAM VERSIFICATION                                                                                                                 |
| 18. | AKSHAYA          | DEPARTMENT OF BIOTECHNOLOGY | THIRUVATHIRAKKALI 1 <sup>ST</sup><br>FOLK DANCE GROUP 1 <sup>ST</sup>                                                                   |
| 19. | VINAYA           | DEPARTMENT OF BIOTECHNOLOGY | THIRUVATHIRAKKALI 1 <sup>ST</sup>                                                                                                       |
| 20. | ANUPAMA          | DEPARTMENT OF BIOTECHNOLOGY | THIRUVATHIRAKKALI 1 <sup>ST</sup>                                                                                                       |
| 21. | NIRANJANA        | DEPARTMENT OF               | VANJIPPATTU 3 <sup>RD</sup>                                                                                                             |

|     |               |                                      |                                                                                                                                                   |
|-----|---------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|
|     |               | BIOTECHNOLOGY                        | SKIT 2 <sup>ND</sup><br>MARGAMKALI 2 <sup>ND</sup><br>NADANPATTU 2 <sup>ND</sup><br>DEBATE 1 <sup>ST</sup><br>SANSKRIT ESSAY 3 <sup>RD</sup>      |
| 22. | ARSHIDA       | DEPARTMENT OF<br>BIOTECHNOLOGY       | CARTOON DRAWING 1 <sup>ST</sup>                                                                                                                   |
| 23. | DILSHANA      | DEPARTMENT OF<br>BIOTECHNOLOGY       | GANAMELA 2 <sup>ND</sup>                                                                                                                          |
| 24. | HELAN THOMAS  | DEPARTMENT OF<br>BIOTECHNOLOGY       | VANJIPPATTU 3 <sup>RD</sup><br>SKIT 2 <sup>ND</sup><br>MARGAMKALI 2 <sup>ND</sup><br>NADANPATTU 1 <sup>ST</sup>                                   |
| 25. | ASNA          | DEPARTMENT OF<br>BIOTECHNOLOGY       | VANJIPPATTU 3 <sup>RD</sup><br>SKIT 2 <sup>ND</sup><br>MARGAMKALI 2 <sup>ND</sup><br>NADANPATTU 1 <sup>ST</sup>                                   |
| 26. | ARDRA         | DEPARTMENT OF<br>BIOTECHNOLOGY       | DRAMA 2 <sup>ND</sup><br>BHARATHNATYAM 2 <sup>ND</sup><br>FOLKDANCE 2 <sup>ND</sup><br>THIRUVATHIRA 1 <sup>ST</sup><br>MARGAMKALI 2 <sup>ND</sup> |
| 27. | ROSHNI.K      | DEPARTMENT OF<br>BIOTECHNOLOGY       | DRAMA 2 <sup>ND</sup>                                                                                                                             |
| 28. | ABHINAV MOHAN | DEPARTMENT OF<br>COMPUTER<br>SCIENCE | GANAMELA, PIANO                                                                                                                                   |
| 29. | SREETHINI K   | PG DEPARTMENT OF<br>ENGLISH LAGUAGE  | ESSAY WRITING-<br>MALAYALAM                                                                                                                       |

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|-----|----------------------------|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |                            | AND LITERATURE                                        |                                                                                                                                                                        |
| 30. | NITHIN P                   | PG DEPARTMENT OF<br>ENGLISH LAGUAGE<br>AND LITERATURE | CARTOON DRAWING<br>PENCIL DRAWING                                                                                                                                      |
| 31. | SREELAKSHMI<br>SREENIVASAN | PG DEPARTMENT OF<br>ENGLISH LAGUAGE<br>AND LITERATURE | FOLK DANCE                                                                                                                                                             |
| 32. | SARANYA M                  | PG DEPARTMENT OF<br>ENGLISH LAGUAGE<br>AND LITERATURE | GROUP DANCE                                                                                                                                                            |
| 33. | SNEHA                      | DEPARTMENT OF<br>MATHEMATICS                          | FIRST IN RECITATION,<br>FIRST IN KAVYAKELI,<br>FIRST IN GROUP SONG<br>INDIAN,<br>FIRST IN NADANPATTU,<br>FIRST IN MAPPILAPATTU<br><br>THIRD PRIZE IN<br>PATRIOTIC SONG |
| 34. | MARJANA                    | DEPARTMENT OF<br>MATHEMATICS                          | FIRST IN MAPPILA<br>PATTU ,<br>FIRST IN OPPANA,<br>FIRST IN<br>PATRIOTICSONG,<br>FIRST IN MALAYALAM<br>GROUP SONG                                                      |
| 35. | FATHIMATHSHAHANAS          | DEPARTMENT OF<br>MATHEMATICS                          | FIRST IN OPPANA                                                                                                                                                        |
| 36. | SHYAMA KHALID              | DEPARTMENT OF<br>MATHEMATICS                          | FIRST IN OPPANA                                                                                                                                                        |
| 37. | RISHA KRISHNAN             | DEPARTMENT OF<br>MATHEMATICS                          | THIRD PRIZE IN<br>BHARATHANADYAM                                                                                                                                       |
| 38. | SIKHILA KK                 | DEPARTMENT OF<br>MATHEMATICS                          | FIRST IN RANGOLI                                                                                                                                                       |

|     |                 |                                            |                                                                                                                      |
|-----|-----------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| 39. | SHINU PK        | DEPARTMENT OF MATHEMATICS                  | FIRST IN RANGOLI                                                                                                     |
| 40. | RAZEENA         | DEPARTMENT OF MATHEMATICS                  | SECOND PRIZE IN ARABIC ESSAY WRITING                                                                                 |
| 41. | SHANIBA NASRI   | DEPARTMENT OF MATHEMATICS                  | ARABIC QUIZ, ARABIC STORY WRITING                                                                                    |
| 42. | MURSHIDA THASNI | PG DEPARTMENT OF SOCIOLOGY AND SOCIAL WORK | SECOND PRIZE IN MALAYALAM POEM RECITATION                                                                            |
| 43. | SAFWAN FARIS    | PG DEPARTMENT OF SOCIOLOGY AND SOCIAL WORK | FIRST PRICE IN MALAYALAM SPEECH                                                                                      |
| 44. | ANJANA          | PG DEPARTMENT OF SOCIOLOGY AND SOCIAL WORK | SECOND PRICE IN SPOT PHOTOGRAPHY                                                                                     |
| 45. | HASMINA BHEEGAM | PG DEPARTMENT OF MICROBIOLOGY              | ESSAY WRITING – THIRD POSITION                                                                                       |
| 46. | ARYA DAS        | PG DEPARTMENT OF MICROBIOLOGY              | MARGAM KALI – FIRST POSITION,<br>ESSAY WRITING (SANSKRIT) – FIRST POSITION<br>ELOCUTION (SANSKRIT) – SECOND POSITION |

**10.SPECIAL ACHIEVEMENTS (OUTSIDE THE CAMPUS IN PROGRAMS CONDUCTED BY OTHER AGENCIES,COLLEGES,CLUBS ETC.)**

| SL NO | STUDENT NAME                                    | DEPARTMENT                       | ACHIEVEMENT                           |
|-------|-------------------------------------------------|----------------------------------|---------------------------------------|
| 1.    | NEFLA<br>ARSHAK<br>DANISH<br>VARSHA<br>UMAIYIRA | PG DEPARTMENT OF APPLIED GEOLOGY | AVENTURINE- MES- OVERALL CHAMPIONSHIP |

|     |                           |                                                          |                                                                                                                                   |
|-----|---------------------------|----------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
|     | HARUL                     |                                                          |                                                                                                                                   |
| 2.  | ADILA SHAHANA             | BT                                                       | QUALIFIED GATE                                                                                                                    |
| 3.  | SARATH K.S                | BT                                                       | QUALIFIED FOR PROJECT<br>IN NATIONAL INSTITUTE<br>OF IMMUNOLOGY                                                                   |
| 4.  | SHAHIM SALMAN             | BT                                                       | SELECTED FOR HANDS ON<br>TRAINING IN COMPUTER<br>AIDED DRUG<br>DESIGNING(CADD)UNDER<br>DST INDIA, IN<br>COLLABORATION WITH<br>ICT |
| 5.  | SREETHINI K               | PG DEPARTMENT<br>OF ENGLISH<br>LAGUAGE AND<br>LITERATURE | ESSAY WRITING (C ZONE)                                                                                                            |
| 6.  | S4 MA ENGLISH<br>STUDENTS | PG DEPARTMENT<br>OF ENGLISH<br>LAGUAGE AND<br>LITERATURE | ATTENDED A SEMINAR AT<br>UNIVERSITY OF CALICUT                                                                                    |
| 7.  | HEMANTH VV                | PG DEPARTMENT<br>OF ENGLISH<br>LAGUAGE AND<br>LITERATURE | KALARIPPAYATTU                                                                                                                    |
| 8.  | JUNAID                    | PG DEPARTMENT<br>OF SOCIAL WORK<br>AND SOCIOLOGY         | PARTICIPATED IN SEVENS<br>FOOTBALL TOURNAMENT                                                                                     |
| 9.  | MUIRSHIDA                 | PG DEPARTMENT<br>OF SOCIAL WORK<br>AND SOCIOLOGY         | PARTICIPATED ON KSS<br>SEMINAR                                                                                                    |
| 10. | SAFWAN                    | PG DEPARTMENT<br>OF SOCIAL WORK<br>AND SOCIOLOGY         | PARTICIPATED IN VIDYUT<br>NATIONAL LEVEL<br>MULTIFEST                                                                             |
| 11. | SHANA                     | PG DEPARTMENT<br>OF MICROBIOLOGY                         | C ZONE MIME – FIRST<br>POSITION, INTERZONE<br>MIME- FIRST POSITION                                                                |

|     |                       |                                  |                                                                                                        |
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| 12. | SHAFNA                | PG DEPARTMENT<br>OF MICROBIOLOGY | C ZONE MIME – FIRST<br>POSITION, INTERZONE<br>MIME- FIRST POSITION                                     |
| 13. | RASHA VAHEEJ<br>PASHA | PG DEPARTMENT<br>OF MICROBIOLOGY | C ZONE MIME – FIRST<br>POSITION, INTERZONE<br>MIME- FIRST POSITION                                     |
| 14. | AHAMMED<br>SHAMEEM P  | PG DEPARTMENT<br>OF COMMERCE     | COMANIAC 2K19-<br>MANAGEMENT FEST<br>CONDUCTED BY AL-<br>JAMIA ARTS AND<br>SCIENCE COLLEGE<br>POOPALAM |
| 15. | SAFVAN P              | PG DEPARTMENT<br>OF COMMERCE     | COMANIAC 2K19-<br>MANAGEMENT FEST<br>CONDUCTED BY AL-<br>JAMIA ARTS AND<br>SCIENCE COLLEGE<br>POOPALAM |
| 16. | ARJUN K J             | PG DEPARTMENT<br>OF COMMERCE     | COMANIAC 2K19-<br>MANAGEMENT FEST<br>CONDUCTED BY AL-<br>JAMIA ARTS AND<br>SCIENCE COLLEGE<br>POOPALAM |
| 17. | GOKUL K               | PG DEPARTMENT<br>OF COMMERCE     | COMANIAC 2K19-<br>MANAGEMENT FEST<br>CONDUCTED BY AL-<br>JAMIA ARTS AND<br>SCIENCE COLLEGE<br>POOPALAM |
| 18. | SHIJAD N V            | PG DEPARTMENT<br>OF COMMERCE     | COMANIAC 2K19-<br>MANAGEMENT FEST<br>CONDUCTED BY AL-<br>JAMIA ARTS AND<br>SCIENCE COLLEGE<br>POOPALAM |
| 19. | BAHEEJ M K            | PG DEPARTMENT<br>OF COMMERCE     | COMANIAC 2K19-<br>MANAGEMENT FEST<br>CONDUCTED BY AL-                                                  |

|     |                          |                             |                                               |
|-----|--------------------------|-----------------------------|-----------------------------------------------|
|     |                          |                             | JAMIA ARTS AND<br>SCIENCE COLLEGE<br>POOPALAM |
| 20. | ANJALI                   | DEPARTMENT OF<br>MULTIMEDIA | C ZONE, INTERZONE (MIME)                      |
| 21. | SHAHLA K.                | DEPARTMENT OF<br>MULTIMEDIA | C ZONE, INTERZONE (MIME)                      |
| 22. | FATHIMA NISHADA N.<br>P. | DEPARTMENT OF<br>MULTIMEDIA | C ZONE, INTERZONE (MIME)                      |

#### 11.FULL- TIME TEACHERS 2019-20

| SL NO. | DEPARTMENT                          | NAME OF THE TEACHER  |
|--------|-------------------------------------|----------------------|
| 1.     | BCA                                 | HARI K               |
| 2.     | BCA                                 | MOHAMMED ASGAR ALI C |
| 3.     | BCA                                 | MOHAMMED RIYAS       |
| 4.     | BBA                                 | DR. SALINI.B. NAIR   |
| 5.     | BBA                                 | AKHILA.TK            |
| 6.     | BBA                                 | ASWATHY UNNIKRISHNAN |
| 7.     | BBA                                 | FATHIMA.M            |
| 8.     | BBA                                 | RUXSANA.P.M          |
| 9.     | BBA                                 | ABDUL KDADER.V       |
| 10.    | BBA                                 | PANCHAMI.C           |
| 11.    | PG DEPARTMENT OF APPLIED<br>GEOLOGY | ABDUL RAHMAN C V     |
| 12.    | PG DEPARTMENT OF APPLIED<br>GEOLOGY | SAJITH SADHANANDAN   |
| 13.    | PG DEPARTMENT OF APPLIED<br>GEOLOGY | HARITHA BABURAJ V    |

|     |                                                  |                  |
|-----|--------------------------------------------------|------------------|
| 14. | PG DEPARTMENT OF APPLIED GEOLOGY                 | SUBIN PRAKASH    |
| 15. | PG DEPARTMENT OF APPLIED GEOLOGY                 | TINU MARTHA      |
| 16. | BTTM                                             | ANEESHMA         |
| 17. | BTTM                                             | HARITHA          |
| 18. | DEPARTMENT OF BIOTECHNOLOGY                      | SHINSY.P         |
| 19. | DEPARTMENT OF BIOTECHNOLOGY                      | RANJUSHA.V.P     |
| 20. | DEPARTMENT OF BIOTECHNOLOGY                      | ABDUL SAMAD.C    |
| 21. | DEPARTMENT OF BIOTECHNOLOGY                      | NILEENA          |
| 22. | DEPARTMENT OF COMPUTER SCIENCE                   | ANOOS BABU.P.K   |
| 23. | DEPARTMENT OF COMPUTER SCIENCE                   | PADMAJA.C        |
| 24. | DEPARTMENT OF COMPUTER SCIENCE                   | ANILKUMAR K      |
| 25. | DEPARTMENT OF COMPUTER SCIENCE                   | MISMA SALEEM     |
| 26. | DEPARTMENT OF COMPUTER SCIENCE                   | HARIKRISHNAN D S |
| 27. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | ANAND C          |
| 28. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | SRUTHI B NAIR    |
| 29. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | VIJAYESH BABU    |
| 30. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | RIHAS KT         |

|     |                                                  |                       |
|-----|--------------------------------------------------|-----------------------|
| 31. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | IRSHAD A              |
| 32. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | RESHMA PS             |
| 33. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | ASHLEY SHAJU          |
| 34. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | JYOTHY P              |
| 35. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | ATHIRA SURESH         |
| 36. | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | SHABEEBA PUNAKATH     |
| 37. | DEPARTMENT OF MATHEMATICS                        | JAYASREE K G          |
| 38. | DEPARTMENT OF MATHEMATICS                        | RAHMA A               |
| 39. | DEPARTMENT OF MATHEMATICS                        | JESNA NALAKATH        |
| 40. | DEPARTMENT OF MATHEMATICS                        | SULABHA DAS P         |
| 41. | DEPARTMENT OF MATHEMATICS                        | ABDUL BASHEER U       |
| 42. | DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY          | ANEESH KUMAR.C        |
| 43. | DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY          | DR.POORNIMA.P.S       |
| 44. | DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY          | ANU JOSE              |
| 45. | DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY          | DR. MIRSHAD RAHMAN TM |
| 46. | DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY          | ARUN.K                |

|     |                                            |                         |
|-----|--------------------------------------------|-------------------------|
| 47. | DEPARTMENT OF SOCIAL<br>WORK AND SOCIOLOGY | ASHITHA.R.J             |
| 48. | DEPARTMENT OF SOCIAL<br>WORK AND SOCIOLOGY | LUBAIBA.A.V             |
| 49. | PG DEPARTMENT OF<br>MICROBIOLOGY           | MS. RADHIKA R KRISHNA   |
| 50. | PG DEPARTMENT OF<br>MICROBIOLOGY           | MS. NIMITHA MANIKANDAN  |
| 51. | PG DEPARTMENT OF<br>MICROBIOLOGY           | MS. RESNA N K           |
| 52. | PG DEPARTMENT OF<br>MICROBIOLOGY           | DR. FINOSE A            |
| 53. | PG DEPARTMENT OF<br>MICROBIOLOGY           | MS. SHAMEEMA M          |
| 54. | PG DEPARTMENT OF<br>MICROBIOLOGY           | MS. SHAHEENA A          |
| 55. | PG DEPARTMENT OF<br>MICROBIOLOGY           | MS SHANA PARVEEN        |
| 56. | PG DEPARTMENT OF<br>COMMERCE               | SIVAKUMARK              |
| 57. | PG DEPARTMENT OF<br>COMMERCE               | MOHAMED NAVASK          |
| 58. | PG DEPARTMENT OF<br>COMMERCE               | PROF :ABDUL JABHAR K P  |
| 59. | PG DEPARTMENT OF<br>COMMERCE               | PROF :MOHAMMED ASHRAF M |
| 60. | PG DEPARTMENT OF<br>COMMERCE               | SOUBEENA P T            |
| 61. | PG DEPARTMENT OF<br>COMMERCE               | SAIRABANU C K           |
| 62. | PG DEPARTMENT OF<br>COMMERCE               | JUNAID V                |

|     |                              |                    |
|-----|------------------------------|--------------------|
| 63. | PG DEPARTMENT OF<br>COMMERCE | SHIBLA SHERIN P    |
| 64. | PG DEPARTMENT OF<br>COMMERCE | MOHAMMED YAHYA P T |
| 65. | PG DEPARTMENT OF<br>COMMERCE | AYISHA ANSIYA T    |
| 66. | PG DEPARTMENT OF<br>COMMERCE | SHUHAIB K          |
| 67. | PG DEPARTMENT OF<br>COMMERCE | SARITHA A          |
| 68. | PG DEPARTMENT OF<br>COMMERCE | SALINI K           |
| 69. | PG DEPARTMENT OF<br>COMMERCE | GAYATHRI K MENON   |
| 70. | PG DEPARTMENT OF<br>COMMERCE | SIRAJUL MUNEER     |
| 71. | DEPARTMENT OF<br>MULTIMEDIA  | NOUFAL.P           |
| 72. | DEPARTMENT OF<br>MULTIMEDIA  | PREM DANIEL        |
| 73. | DEPARTMENT OF<br>MULTIMEDIA  | RAGHU M.D          |
| 74. | DEPARTMENT OF<br>MULTIMEDIA  | PRASHANTHI M       |
| 75. | DEPARTMENT OF<br>MULTIMEDIA  | VINU VASUDEVAN     |
| 76. | DEPARTMENT OF<br>MULTIMEDIA  | LAKSHMI            |

**11. PART- TIME TEACHERS 2019-20**

| SL NO. | DEPARTMENT                                       | NAME OF THE TEACHER |
|--------|--------------------------------------------------|---------------------|
| 1.     | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | DR.BRINDA KUMARI    |
| 2.     | PG DEPARTMENT OF APPLIED GEOLOGY                 | Dr. GOPALAKRISHNA   |

**12. NON TEACHING STAFFS**

| SL NO. | DEPARTMENT                       | NAME OF THE STAFF                     |
|--------|----------------------------------|---------------------------------------|
| 1.     | PG DEPARTMENT OF APPLIED GEOLOGY | VISHNUPRIYA                           |
| 2.     | DEPARTMENT OF BIOTECHNOLOGY      | PREETHA.P                             |
| 3.     | DEPARTMENT OF COMPUTER SCIENCE   | FASEELA ZEENATH P.K                   |
| 4.     | DEPARTMENT OF COMPUTER SCIENCE   | SABITHA.T                             |
| 5.     | PG DEPARTMENT OF MICROBIOLOGY    | REMYA (LAB ASSISTANT)                 |
| 6.     | PG DEPARTMENT OF MICROBIOLOGY    | AISWARYA (LAB ASSISTANT-BIOCHEMISTRY) |
| 7.     | DEPARTMENT OF MULTIMEDIA         | NISHA V T                             |

| SL NO | YEAR      | NAME                    | DESIGNATION         | FDP                                                             | DATE                          |
|-------|-----------|-------------------------|---------------------|-----------------------------------------------------------------|-------------------------------|
| 1     | 2019-2020 | MR.MOHAMED NAVAS.K      | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 2     | 2019-2020 | MR.SIVAKUMAR.K          | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 3     | 2019-2020 | PROF:ABDUL JABHAR.K.P   | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 4     | 2019-2020 | PROF:MOHAMMED ASHARAF.M | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 5     | 2019-2020 | MS.SAIRABANU.C.K        | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 6     | 2019-2020 | MR.JUNAID.V             | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 7     | 2019-     | MS.SHIBLA               | ASSISTANT           | TEACHING EXCELLENCE:                                            | FROM 16-12-2019 TO 23-12-     |

|    |               |                                |                        |                                                                               |                                       |
|----|---------------|--------------------------------|------------------------|-------------------------------------------------------------------------------|---------------------------------------|
|    | 2020          | SHERIN.P                       | PROFESSOR              | MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS                            | 2019                                  |
| 8  | 2019-<br>2020 | MS.AKHILA.T.<br>K              | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 9  | 2019-<br>2020 | MS.SARITHA.<br>A               | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 10 | 2019-<br>2020 | MR.SAFVAN.<br>K                | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 11 | 2019-<br>2020 | MS.ASWATHY<br>UNNIKRISHN<br>AN | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 12 | 2019-<br>2020 | MS.<br>GAYATHRI                | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 13 | 2019-<br>2020 | MR.SIRAJUL<br>MUNEER           | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING                | FROM 16-12-<br>2019 TO 23-12-<br>2019 |

|    |           |                     |                     |                                                                 |                               |
|----|-----------|---------------------|---------------------|-----------------------------------------------------------------|-------------------------------|
|    |           |                     |                     | INNOVATIONS                                                     |                               |
| 14 | 2019-2020 | MS. AYISHA ANSIYA T | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 15 | 2019-2020 | MR. MUHAMM ED YAHYA | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 16 | 2019-2020 | MS. SALINI K        | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 17 | 2019-2020 | DR. SALINI B NAIR   | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 18 | 2019-2020 | MS. FATHIMM A M     | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 19 | 2019-2020 | MR. ABDUL KHADER V  | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 20 | 2019-     | MS. PANCHAM         | ASSISTANT           | TEACHING EXCELLENCE:                                            | FROM 16-12-2019 TO 23-12-     |

|    |               |                                |                        |                                                                               |                                       |
|----|---------------|--------------------------------|------------------------|-------------------------------------------------------------------------------|---------------------------------------|
|    | 2020          | I.T                            | PROFESSOR              | MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS                            | 2019                                  |
| 21 | 2019-<br>2020 | MR.ANAND.C                     | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 22 | 2019-<br>2020 | MS. SINI NN                    | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 23 | 2019-<br>2020 | DR.GEETHA<br>KRISHNANKU<br>TTY | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 24 | 2019-<br>2020 | MS.SRUTHI B<br>NAIR            | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 25 | 2019-<br>2020 | MR.VIJAYESH<br>BABU.P          | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 26 | 2019-<br>2020 | MR.RIHAS.K.T                   | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING                | FROM 16-12-<br>2019 TO 23-12-<br>2019 |

|    |           |                        |                     |                                                                |                               |
|----|-----------|------------------------|---------------------|----------------------------------------------------------------|-------------------------------|
|    |           |                        |                     | INNOVATIONS                                                    |                               |
| 27 | 2019-2020 | MR.NAJMUDH EEN.T.P     | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 28 | 2019-2020 | MS.SWATHI SURENDRAN    | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 29 | 2019-2020 | MS.RESHMA.P .S         | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 30 | 2019-2020 | MS.ASHLEY SHAJU        | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 31 | 2019-2020 | MS.JYOTHI.P            | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 32 | 2019-2020 | MS.SHABEEB A PUNAKKATH | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 33 | 2019-     | MS.ATHIRA              | ASSISTANT           | TEACHING EXCELLENCE:                                           | FROM 16-12-2019 TO 23-12-     |

|    |               |                       |                        |                                                                               |                                       |
|----|---------------|-----------------------|------------------------|-------------------------------------------------------------------------------|---------------------------------------|
|    | 2020          | SURESH                | PROFESSOR              | MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS                            | 2019                                  |
| 34 | 2019-<br>2020 | MS. DRISHYA<br>K      | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 35 | 2019-<br>2020 | MS.JAYASREE<br>.K.G   | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 36 | 2019-<br>2020 | MS.SULABHA<br>DAS.P   | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 37 | 2019-<br>2020 | MR.ABDUL<br>BASHEER.U | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 38 | 2019-<br>2020 | MS. RAHMA A           | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 39 | 2019-<br>2020 | MS. JESNA<br>NALAKATH | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING                | FROM 16-12-<br>2019 TO 23-12-<br>2019 |

|    |           |                         |                     |                                                                |                               |
|----|-----------|-------------------------|---------------------|----------------------------------------------------------------|-------------------------------|
|    |           |                         |                     | INNOVATIONS                                                    |                               |
| 40 | 2019-2020 | MR.ANOOS BABU.P.K       | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 41 | 2019-2020 | MR.HARI.K               | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 42 | 2019-2020 | MR.MOHAMMED ASGAR ALI.C | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 43 | 2019-2020 | MS.PADMAJA.C            | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 44 | 2019-2020 | MR.MOHAMMED RIYAS.P     | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 45 | 2019-2020 | MS.MISMA SALEEM         | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 46 | 2019-     | MR.ANIL                 | ASSISTANT           | TEACHING EXCELLENCE:                                           | FROM 16-12-2019 TO 23-12-     |

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|----|---------------|--------------------|------------------------|-------------------------------------------------------------------------------|---------------------------------------|
|    | 2020          | KUMAR K            | PROFESSOR              | MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS                            | 2019                                  |
| 47 | 2019-<br>2020 | MR.SREENAT<br>H.C  | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 48 | 2019-<br>2020 | MR.PREM<br>DANIEL  | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 49 | 2019-<br>2020 | MR.NOUFAL.P        | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 50 | 2019-<br>2020 | MR.RAGHU.M.<br>D   | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 51 | 2019-<br>2020 | MS.<br>PRASANTHI M | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 52 | 2019-<br>2020 | MS.LAKSHMI.<br>R.S | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING                | FROM 16-12-<br>2019 TO 23-12-<br>2019 |

|    |           |                      |                     |                                                                |                               |
|----|-----------|----------------------|---------------------|----------------------------------------------------------------|-------------------------------|
|    |           |                      |                     | INNOVATIONS                                                    |                               |
| 53 | 2019-2020 | DR.FINOSE.A          | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 54 | 2019-2020 | MS.NIMITHA.M         | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 55 | 2019-2020 | MS.RESNA.N.K         | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 56 | 2019-2020 | MS. SHAMEEMA M       | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 57 | 2019-2020 | MS.SHAHEEN A.A       | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 58 | 2019-2020 | MS.SHANA PARVEEN.T.T | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 59 | 2019-     | MS.SHINSY.P          | ASSISTANT           | TEACHING EXCELLENCE:                                           | FROM 16-12-2019 TO 23-12-     |

|    |               |                         |                        |                                                                               |                                       |
|----|---------------|-------------------------|------------------------|-------------------------------------------------------------------------------|---------------------------------------|
|    | 2020          |                         | PROFESSOR              | MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS                            | 2019                                  |
| 60 | 2019-<br>2020 | MS.RANJUSH<br>A.V.P     | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 61 | 2019-<br>2020 | MS.TINU.C.K             | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 62 | 2019-<br>2020 | MS. NILEENA<br>P        | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 63 | 2019-<br>2020 | MR.ABDUL<br>RAHMAN.C.V  | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 64 | 2019-<br>2020 | MS. KAVYA B<br>KRISHNAN | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 65 | 2019-<br>2020 | DR.SUBIN<br>PRAKASH.K   | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING                | FROM 16-12-<br>2019 TO 23-12-<br>2019 |

|    |           |                      |                     |                                                                |                               |
|----|-----------|----------------------|---------------------|----------------------------------------------------------------|-------------------------------|
|    |           |                      |                     | INNOVATIONS                                                    |                               |
| 66 | 2019-2020 | MR.SAJITH SADANADAN  | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 67 | 2019-2020 | MS.HARITHA BABURAJ.V | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 68 | 2019-2020 | MR.ANEESH KUMAR.C    | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 69 | 2019-2020 | DR.POORNIM A.P.S     | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 70 | 2019-2020 | MS.ANU JOSE          | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 71 | 2019-2020 | MR.ARUN.K            | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES,EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 72 | 2019-     | MS.ASHITHA.          | ASSISTANT           | TEACHING EXCELLENCE:                                           | FROM 16-12-2019 TO 23-12-     |

|    |               |                    |                        |                                                                               |                                       |
|----|---------------|--------------------|------------------------|-------------------------------------------------------------------------------|---------------------------------------|
|    | 2020          | R.J                | PROFESSOR              | MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS                            | 2019                                  |
| 73 | 2019-<br>2020 | MS.LUBAIBA.<br>A.V | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 74 | 2019-<br>2020 | MS. HARITHA<br>B   | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 75 | 2019-<br>2020 | MS.ANEESHM<br>A.B  | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 76 | 2019-<br>2020 | MS.SEETHAL.<br>P   | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 77 | 2019-<br>2020 | MS.VEENA.K         | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING<br>INNOVATIONS | FROM 16-12-<br>2019 TO 23-12-<br>2019 |
| 78 | 2019-<br>2020 | MS.SREELAKS<br>HMI | ASSISTANT<br>PROFESSOR | TEACHING<br>EXCELLENCE:<br>MEETING<br>CHALLENGES,EMB<br>RACING                | FROM 16-12-<br>2019 TO 23-12-<br>2019 |

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|----|-----------|----------------------|---------------------|-----------------------------------------------------------------|-------------------------------|
|    |           |                      |                     | INNOVATIONS                                                     |                               |
| 79 | 2019-2020 | MR.SHANAVA S.K       | ASSISTANT PROFESSOR | TEACHING EXCELLENCE: MEETING CHALLENGES, EMB RACING INNOVATIONS | FROM 16-12-2019 TO 23-12-2019 |
| 80 | 2019-2020 | MS.RADHIKA R KRISHNA | ASSISTANT PROFESSOR | MICROSCOPE CARE AND MAINTENANCE WORKSHOP                        | FROM 03-08-2019 TO 03-08-2019 |
| 81 | 2019-2020 | MS.NIMITHA. M        | ASSISTANT PROFESSOR | MICROSCOPE CARE AND MAINTENANCE WORKSHOP                        | FROM 03-08-2019 TO 03-08-2019 |
| 82 | 2019-2020 | MS.RESNA.N. K        | ASSISTANT PROFESSOR | MICROSCOPE CARE AND MAINTENANCE WORKSHOP                        | FROM 03-08-2019 TO 03-08-2019 |
| 83 | 2019-2020 | MS.SHAMEEM A M       | ASSISTANT PROFESSOR | MICROSCOPE CARE AND MAINTENANCE WORKSHOP                        | FROM 03-08-2019 TO 03-08-2019 |
| 84 | 2019-2020 | MS.SHAHEEN A.A       | ASSISTANT PROFESSOR | MICROSCOPE CARE AND MAINTENANCE WORKSHOP                        | FROM 03-08-2019 TO 03-08-2019 |
| 85 | 2019-2020 | DR. FINOSE A         | ASSISTANT PROFESSOR | MICROSCOPE CARE AND MAINTENANCE WORKSHOP                        | FROM 03-08-2019 TO 03-08-2019 |
| 86 | 2019-2020 | MS.SHANA PARVEEN.T.T | ASSISTANT PROFESSOR | MICROSCOPE CARE AND MAINTENANCE WORKSHOP                        | FROM 03-08-2019 TO 03-08-2019 |
| 87 | 2019-2020 | MS.SHINSY.P          | ASSISTANT PROFESSOR | MICROSCOPE CARE AND                                             | FROM 03-08-2019 TO 03-08-     |

|    |               |                         |                        |                                                   |                                       |
|----|---------------|-------------------------|------------------------|---------------------------------------------------|---------------------------------------|
|    |               |                         |                        | MAINTENANCE<br>WORKSHOP                           | 2019                                  |
| 88 | 2019-<br>2020 | MS.RANJUSH<br>A.V.P     | ASSISTANT<br>PROFESSOR | MICROSCOPE CARE<br>AND<br>MAINTENANCE<br>WORKSHOP | FROM 03-08-<br>2019 TO 03-08-<br>2019 |
| 89 | 2019-<br>2020 | MS. NILEENA<br>P        | ASSISTANT<br>PROFESSOR | MICROSCOPE CARE<br>AND<br>MAINTENANCE<br>WORKSHOP | FROM 03-08-<br>2019 TO 03-08-<br>2019 |
| 90 | 2019-<br>2020 | MR.ABDUL<br>SAMAD.C     | ASSISTANT<br>PROFESSOR | MICROSCOPE CARE<br>AND<br>MAINTENANCE<br>WORKSHOP | FROM 03-08-<br>2019 TO 03-08-<br>2019 |
| 91 | 2019-<br>2020 | MR.ABDUL<br>RAHMAN.C.V  | ASSISTANT<br>PROFESSOR | MICROSCOPE CARE<br>AND<br>MAINTENANCE<br>WORKSHOP | FROM 03-08-<br>2019 TO 03-08-<br>2019 |
| 92 | 2019-<br>2020 | MS. KAVYA B<br>KRISHNAN | ASSISTANT<br>PROFESSOR | MICROSCOPE CARE<br>AND<br>MAINTENANCE<br>WORKSHOP | FROM 03-08-<br>2019 TO 03-08-<br>2019 |
| 93 | 2019-<br>2020 | MR.SAJITH<br>SADANADAN  | ASSISTANT<br>PROFESSOR | MICROSCOPE CARE<br>AND<br>MAINTENANCE<br>WORKSHOP | FROM 03-08-<br>2019 TO 03-08-<br>2019 |
| 94 | 2019-<br>2020 | DR.SUBIN<br>PRAKASH.K   | ASSISTANT<br>PROFESSOR | MICROSCOPE CARE<br>AND<br>MAINTENANCE<br>WORKSHOP | FROM 03-08-<br>2019 TO 03-08-<br>2019 |
| 95 | 2019-<br>2020 | MR. ANOOS<br>BABU P K   | ASSISTANT<br>PROFESSOR | R PROGRAMMING                                     | FROM 04-05-<br>2020 TO 10-05-<br>2020 |
| 96 | 2019-<br>2020 | MR. ANOOS<br>BABU P K   | ASSISTANT<br>PROFESSOR | DATA SCIENCE                                      | FROM 18-05-<br>2020 TO 24-05-<br>2020 |
|    |               |                         |                        |                                                   |                                       |

| NON-TEACHING STAFF |           |                    |                                 |                                                                    |                               |
|--------------------|-----------|--------------------|---------------------------------|--------------------------------------------------------------------|-------------------------------|
| 1                  | 2019-2020 | MR.RAJESH.M.<br>K  | COMP ASST.<br>CUM<br>ACCOUNTANT | CYBERSECURITY<br>AWARENESS<br>PROGRAM                              | FROM 20-07-2019 TO 20-07-2019 |
| 2                  | 2019-2020 | MS.SINDHU.U        | CLERICAL<br>ASST                | CYBERSECURITY<br>AWARENESS<br>PROGRAM                              | FROM 20-07-2019 TO 20-07-2019 |
| 3                  | 2019-2020 | MS.SHIJILA.M.<br>V | OFFICE ASST.                    | CYBERSECURITY<br>AWARENESS<br>PROGRAM                              | FROM 20-07-2019 TO 20-07-2019 |
| 4                  | 2019-2020 | MR.SUNIL.O         | SYSTEM<br>ADMINISTRATOR         | CYBERSECURITY<br>AWARENESS<br>PROGRAM                              | FROM 20-07-2019 TO 20-07-2019 |
| 5                  | 2019-2020 | MS.BINDHU.T.<br>K  | SWEEPER                         | AWARENESS CLASS<br>ON IMPORTANCE OF<br>GREEN CLEANING<br>PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 6                  | 2019-2020 | MS.SYLAJA.P        | SWEEPER                         | AWARENESS CLASS<br>ON IMPORTANCE OF<br>GREEN CLEANING<br>PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 7                  | 2019-2020 | MS.SUMATHI.P.<br>K | SWEEPER                         | AWARENESS CLASS<br>ON IMPORTANCE OF<br>GREEN CLEANING<br>PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 8                  | 2019-2020 | MS.SYLAJA.A        | SWEEPER                         | AWARENESS CLASS<br>ON IMPORTANCE OF<br>GREEN CLEANING<br>PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 9                  | 2019-2020 | MS.UMAIMA          | SWEEPER                         | AWARENESS CLASS<br>ON IMPORTANCE OF<br>GREEN CLEANING<br>PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 10                 | 2019-2020 | MS.SREEDEVI.<br>N. | SWEEPER                         | AWARENESS CLASS<br>ON IMPORTANCE OF<br>GREEN CLEANING              | FROM 27-07-2019 TO 27-07-     |

|    |           |                    |                  |                                                           |                               |
|----|-----------|--------------------|------------------|-----------------------------------------------------------|-------------------------------|
|    |           |                    |                  | PRACTICES                                                 | 2019                          |
| 11 | 2019-2020 | MS.BEENA           | SWEEPER          | AWARENESS CLASS ON IMPORTANCE OF GREEN CLEANING PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 12 | 2019-2020 | MS.SUMA.K          | SWEEPER          | AWARENESS CLASS ON IMPORTANCE OF GREEN CLEANING PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 13 | 2019-2020 | MS.SINI            | SWEEPER          | AWARENESS CLASS ON IMPORTANCE OF GREEN CLEANING PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 14 | 2019-2020 | MS.SUJATHA         | SWEEPER          | AWARENESS CLASS ON IMPORTANCE OF GREEN CLEANING PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 15 | 2019-2020 | MS.SUHARA          | SWEEPER          | AWARENESS CLASS ON IMPORTANCE OF GREEN CLEANING PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 16 | 2019-2020 | MS.PUSHPALA<br>THA | SWEEPER          | AWARENESS CLASS ON IMPORTANCE OF GREEN CLEANING PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 17 | 2019-2020 | MS.UMAIBA.K        | SWEEPER          | AWARENESS CLASS ON IMPORTANCE OF GREEN CLEANING PRACTICES | FROM 27-07-2019 TO 27-07-2019 |
| 18 | 2019-2020 | MS.PREETHA.P       | LAB<br>ASSISTANT | MICROSCOPE CARE AND MAINTENANCE WORKSHOP                  | FROM 03-08-2019 TO 03-08-2019 |
| 19 | 2019-2020 | MS.AISWARYA.<br>M  | LAB<br>ASSISTANT | MICROSCOPE CARE AND MAINTENANCE WORKSHOP                  | FROM 03-08-2019 TO 03-08-2019 |
| 20 | 2019-     | MS.RAMYA.K         | LAB              | MICROSCOPE CARE AND MAINTENANCE                           | FROM 03-08-2019 TO 03-08-     |

|    |           |                    |                           |                                              |                               |
|----|-----------|--------------------|---------------------------|----------------------------------------------|-------------------------------|
|    | 2020      |                    | ASSISTANT                 | WORKSHOP                                     | 2019                          |
| 21 | 2019-2020 | MS.VISHNUPRIYA.C.P | LAB ASSISTANT             | MICROSCOPE CARE AND MAINTENANCE WORKSHOP     | FROM 03-08-2019 TO 03-08-2019 |
| 22 | 2019-2020 | MR.RAJESH.M.K      | COMP ASST. CUM ACCOUNTANT | LMS ORIENTATION PROGRAM ON OFFICE ACCOUNTING | FROM 09-01-2020 TO 09-01-2020 |
| 23 | 2019-2020 | MS.SINDHU.U        | CLERICAL ASST             | LMS ORIENTATION PROGRAM ON OFFICE ACCOUNTING | FROM 09-01-2020 TO 09-01-2020 |
| 24 | 2019-2020 | MS.SHIJILA.M.V     | OFFICE ASST.              | LMS ORIENTATION PROGRAM ON OFFICE ACCOUNTING | FROM 09-01-2020 TO 09-01-2020 |
| 25 | 2019-2020 | MS.SUMITHA.T.P     | OFFICE ASST.              | LMS ORIENTATION PROGRAM ON OFFICE ACCOUNTING | FROM 09-01-2020 TO 09-01-2020 |

#### 15. FACULTY PUBLICATION

| SL NO. | DEPARTMENT                       | NAME OF THE TEACHER | PUBLICATION/RESEARCH JOURNAL/REVIEW/BOOKS/ARTICLE LETTERS TITLE                                                                    |
|--------|----------------------------------|---------------------|------------------------------------------------------------------------------------------------------------------------------------|
| 1.     | PG DEPARTMENT OF APPLIED GEOLOGY | HARITHA BABURAJ V   | HYDROCHEMICAL STATUS AND GEOELECTRICAL CHARACTERISTICS OF THE SHALLOW AQUIFERS OF KALANAD BASIN OF KASARGOD                        |
| 2.     | PG DEPARTMENT OF MICROBIOLOGY    | ANJANA DEVI         | UTILIZATION OF RESOURCES AS A COMPONENT OF INTEGRATED NUTRIENT MANAGEMENT STRATEGY IN TROPICAL TUBER CROPS                         |
| 3.     | ACADEMIC AND RESEARCH DIRECTOR   | BALA GOPALAN UNNI   | CIRCULATORY HEAVY METALS (CADMIUM, LEAD, MERCURY, AND CHROMIUM) INVERSELY CORRELATE WITH PLASMA GST ACTIVITY AND GSH LEVEL IN COPD |

|    |                                   |                      |                                                                                                                                                                                              |
|----|-----------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                   |                      | PATIENTS AND IMPAIR<br>NOX4/NRF2/GCLC/GST SIGNALING<br>PATHWAY IN CULTURED<br>MONOCYTES                                                                                                      |
| 4. | ACADEMIC AND<br>RESEARCH DIRECTOR | BALA GOPALAN<br>UNNI | EFFECT OF FEED<br>SUPPLEMENTATION WITH<br>BIOSYNTHESIZED SILVER<br>NANOPARTICLES USING LEAF<br>EXTRACT OF <i>Morus indica</i> L. V1<br>ON <i>Bombyx mori</i> L. (Lepidoptera:<br>Bombycidae) |

**16. FACULTY ACHIEVEMENTS(AWARDS/HONOURS/REFRESHER/FDPS/  
TRAININGS/ ORIENTATIONS)**

| SL NO. | DEPARTMENT                       | NAME OF THE TEACHER  | FACULTY ACHIEVEMENTS                                                                                                 |
|--------|----------------------------------|----------------------|----------------------------------------------------------------------------------------------------------------------|
| 1.     | BCA                              | HARI K               | FDP 2019-20                                                                                                          |
| 2.     | BCA                              | MOHAMMED ASGAR ALI C | FDP 2019-20                                                                                                          |
| 3.     | BCA                              | MOHAMMED RIYAS       | FDP 2019-20                                                                                                          |
| 4.     | PG DEPARTMENT OF APPLIED GEOLOGY | ABDUL RAHMAN C V     | TRAINING PROGRAM - 2019                                                                                              |
| 5.     | PG DEPARTMENT OF APPLIED GEOLOGY | SAJITH SADHANANDAN   | TRAINING PROGRAM - 2019                                                                                              |
| 6.     | DEPARTMENT OF BIOTECHNOLOGY      | SHINSY .P            | FDP 19-20                                                                                                            |
| 7.     | DEPARTMENT OF BIOTECHNOLOGY      | RANJUSHA V.P         | FDP 19-20                                                                                                            |
| 8.     | DEPARTMENT OF BIOTECHNOLOGY      | ABDUL SAMAD          | FDP 19-20                                                                                                            |
| 9.     | DEPARTMENT OF BIOTECHNOLOGY      | RANJUSHA V.P         | PAPER PRESENTATION ON 11TH ANNUAL RESEARCH CONGRESS (KAHEARC-2019) – ANTI CANCER ACTIVITY OF <i>DALBERGIA SISSOO</i> |
| 10.    | DEPARTMENT OF BIOTECHNOLOGY      | RANJUSHA V.P         | TRAINING PROGRAM ON GC-MS AND LC-MS                                                                                  |
| 11.    | DEPARTMENT OF COMPUTER SCIENCE   | ANOOSBABU P K        | ANDROID APP DEVELOPMENT WORKSHOP AT MES PONNANI COLLEGE, PONNANI MALAPPURAM                                          |
| 12.    | DEPARTMENT OF COMPUTER SCIENCE   | ANOOSBABU P K        | R PROGRAMMING, ST. JOSEPH COLLEGE                                                                                    |
| 13.    | DEPARTMENT OF                    | ANOOSBABU P K        | UNLEASH YOUR                                                                                                         |

|     |                                |               |                                                                                      |
|-----|--------------------------------|---------------|--------------------------------------------------------------------------------------|
|     | COMPUTER SCIENCE               |               | POTENTIAL, SAFI COLLEGE                                                              |
| 14. | DEPARTMENT OF COMPUTER SCIENCE | ANOOSBABU P K | DATA SCIENCE, NALLAMUTHUGOUNDE RMAHALINGAM COLLEGE                                   |
| 15. | DEPARTMENT OF COMPUTER SCIENCE | ANOOSBABU P K | EVOLUTION FROM OFFLINE TO ONLINE TEACHING, SATISH PRADHAN DNYANASADHANA COLLEGE      |
| 16. | DEPARTMENT OF COMPUTER SCIENCE | ANOOSBABU P K | ANDROID PROGRAMMING WORKSHOP AT SULLAMUSSALAM SCIENCE COLLEGE, AREECODE              |
| 17. | DEPARTMENT OF COMPUTER SCIENCE | ANOOSBABU P K | ANDROID PROGRAMMING WORKSHOP AT KR'S SREE NARAYANA COLLEGE, THOZHUVANOOR, VALANCHERI |
| 18. | DEPARTMENT OF COMPUTER SCIENCE | ANOOSBABU P K | ANDROID PROGRAMMING WORKSHOP AT ST.MARY'S COLLEGE S.BATHERI, WAYANAD                 |
| 19. | DEPARTMENT OF COMPUTER SCIENCE | ANOOSBABU P K | ANDROID WORKSHOP AT BAITHULIZZA COLLEGE NARIKKUNI, CALICUT                           |
| 20. | DEPARTMENT OF COMPUTER SCIENCE | ANOOSBABU P K | ANDROID PROGRAMMING WORKSHOP AT WMO COLLEGE MUTTIL,                                  |

|     |                                                        |               |                                                                                                                                        |
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|     |                                                        |               | WAYANAD                                                                                                                                |
| 21. | DEPARTMENT OF<br>COMPUTER SCIENCE                      | ANOOSBABU P K | “GROW & HELP GROW“-<br>CSR INITIATIVE ON<br>CLOUD COMPUTING<br>SEMINAR AT<br>ACCOUNTIA WITH<br>NEPTONSOFTWARESOL<br>UTIONS, MALAPPURAM |
| 22. | DEPARTMENT OF<br>COMPUTER SCIENCE                      | ANOOSBABU P K | “GROW & HELP GROW“-<br>CSR INITIATIVE ON<br>CLOUD COMPUTING<br>SEMINAR AT ATTI WITH<br>NEPTONSOFTWARESOL<br>UTIONS, MALAPPURAM         |
| 23. | DEPARTMENT OF<br>COMPUTER SCIENCE                      | ANOOSBABU P K | “GROW & HELP GROW“-<br>CSR INITIATIVE ON<br>CLOUD COMPUTING<br>SEMINAR AT<br>NEPTONSOFTWARESOL<br>UTIONS, MALAPPURAM                   |
| 24. | DEPARTMENT OF<br>COMPUTER SCIENCE                      | ANOOSBABU P K | ORIENTATION<br>PROGRAM-“CAREER<br>OPPORTUNITIES” AT<br>IDEAL COLLEGE OF<br>ADVANCED STUDIES,<br>KADAKASSERY                            |
| 25. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | ANAND C       | FDPS                                                                                                                                   |
| 26. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | SRUTHI B NAIR | FDPS                                                                                                                                   |
| 27. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | VIJAYESH BABU | FDPS                                                                                                                                   |

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| 28. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | RIHAS KT          | FDPS          |
| 29. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | IRSHAD A          | FDPS          |
| 30. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | RESHMA PS         | FDPS          |
| 31. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | ASHLEY SHAJU      | FDPS          |
| 32. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | JYOTHY P          | FDPS          |
| 33. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | ATHIRA SURESH     | FDPS          |
| 34. | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | SHABEEBA PUNAKATH | FDPS          |
| 35. | DEPARTMENT OF<br>MATHEMATICS                           | JAYASREE K G      |               |
| 36. | DEPARTMENT OF<br>MATHEMATICS                           | RAHMA A           |               |
| 37. | DEPARTMENT OF<br>MATHEMATICS                           | JESNA NALAKATH    |               |
| 38. | DEPARTMENT OF<br>MATHEMATICS                           | SULABHA DAS P     |               |
| 39. | DEPARTMENT OF<br>MATHEMATICS                           | ABDUL BASHEER U   |               |
| 40. | DEPARTMENT OF<br>SOCIAL WORK AND<br>SOCIOLOGY          | ANEESH KUMAR.C    | FDP 2019-2020 |

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|-----|-----------------------------------------------|-----------------------------|---------------|
| 41. | DEPARTMENT OF<br>SOCIAL WORK AND<br>SOCIOLOGY | DR.POORNIMA.P.S             | FDP 2019-2020 |
| 42. | DEPARTMENT OF<br>SOCIAL WORK AND<br>SOCIOLOGY | ANU JOSE                    | FDP 2019-2020 |
| 43. | DEPARTMENT OF<br>SOCIAL WORK AND<br>SOCIOLOGY | DR. MIRSHAD RAHMAN<br>TM    | FDP 2019-2020 |
| 44. | DEPARTMENT OF<br>SOCIAL WORK AND<br>SOCIOLOGY | ARUN.K                      | FDP 2019-2020 |
| 45. | DEPARTMENT OF<br>SOCIAL WORK AND<br>SOCIOLOGY | ASHITHA.R.J                 | FDP 2019-2020 |
| 46. | DEPARTMENT OF<br>SOCIAL WORK AND<br>SOCIOLOGY | LUBAIBA.A.V                 | FDP 2019-2020 |
| 47. | PG DEPARTMENT OF<br>COMMERCE                  | SIVAKUMARK                  | FDP 2019-20   |
| 48. | PG DEPARTMENT OF<br>COMMERCE                  | MOHAMED NAVASK              | FDP 2019-20   |
| 49. | PG DEPARTMENT OF<br>COMMERCE                  | PROF : ABDUL JABHAR K P     | FDP 2019-20   |
| 50. | PG DEPARTMENT OF<br>COMMERCE                  | PROF : MOHAMMED<br>ASHRAF M | FDP 2019-20   |
| 51. | PG DEPARTMENT OF<br>COMMERCE                  | SOUBEENA P T                | FDP 2019-20   |
| 52. | PG DEPARTMENT OF<br>COMMERCE                  | SAIRABANU C K               | FDP 2019-20   |
| 53. | PG DEPARTMENT OF<br>COMMERCE                  | JUNAID V                    | FDP 2019-20   |
| 54. | PG DEPARTMENT OF<br>COMMERCE                  | SHIBLA SHERIN P             | FDP 2019-20   |

|     |                           |                    |             |
|-----|---------------------------|--------------------|-------------|
| 55. | PG DEPARTMENT OF COMMERCE | MOHAMMED YAHYA P T | FDP 2019-20 |
| 56. | PG DEPARTMENT OF COMMERCE | AYISHA ANSIYA T    | FDP 2019-20 |
| 57. | PG DEPARTMENT OF COMMERCE | SHUHAIB K          | FDP 2019-20 |
| 58. | PG DEPARTMENT OF COMMERCE | SARITHA A          | FDP 2019-20 |
| 59. | PG DEPARTMENT OF COMMERCE | SALINI K           | FDP 2019-20 |
| 60. | PG DEPARTMENT OF COMMERCE | GAYATHRI K MENON   | FDP 2019-20 |
| 61. | PG DEPARTMENT OF COMMERCE | SIRAJUL MUNEER     | FDP 2019-20 |

## 17. DEPARTMENT ACTIVITIES

### (BRIDGE COURSE/ INDUCTION/ORIENTATION PROGRAMME)

| SL NO | NAME OF THE PROGRAM           | DEPARTMENT | DATE AND VENUE                           | TIME            | PARTICIPANTS NO: |
|-------|-------------------------------|------------|------------------------------------------|-----------------|------------------|
| 1.    | ORIENTATION PROGRAM           | BCA        | 24/06/2019 TO 25/06/2019<br>ROOM NO: 106 | 10:30AM-12:00PM | 30               |
| 2.    | STUDENT ORIENTATION PROGRAMME | BBA        | 24/06/2019<br>SEMINAR HALL               | 11. A M         | 52               |
| 3.    | STUDENT ORIENTATION PROGRAMME | BBA        | 25.06.2019                               | 10 AM           | 52               |
| 4.    | BRIDGE SESSION                | BBA        | 26.06.2019                               | 10 AM           | 52               |
| 5.    | ORIENTATION                   | BBA        | 14/12/2019                               | 10. A M         | 44               |

|     |                                                                      |                                                        |                                          |                              |    |
|-----|----------------------------------------------------------------------|--------------------------------------------------------|------------------------------------------|------------------------------|----|
|     | PROGRAMME<br>INDUSTRIAL<br>VISIT                                     |                                                        | HARISSON<br>MALAYALAM<br>LTD.<br>WAYANAD |                              |    |
| 6.  | STUDENT<br>INDUCTION<br>PROGRAM                                      | PG DEPARTMENT OF<br>APPLIED GEOLOGY                    | 24/06/2019-<br>25/06/19<br>ROOM NO:502   | 10;00 AM                     | 30 |
| 7.  | ORIENTATION<br>PROGRAMME<br>AND BRIDGING<br>SESSION BY<br>DEPARTMENT | DEPARTMENT OF<br>BIOTECH NOLOGY                        | ROOM NO :<br>506 -25/06/2019             | 11.30 TO<br>1.00             | 30 |
| 8.  | STUDENT<br>INDUCTION<br>PROGRAM                                      | DEPARTMENT OF<br>BIOTECH NOLOGY                        | ROOM NO :<br>506 26/06/2019              | 9.30 TO<br>12.30             | 35 |
| 9.  | FOUNDATION<br>FOR FUTURE<br>SUCCESS                                  | DEPARTMENT OF<br>COMPUTER SCIENCE                      | 24 JUNE 2019                             | 9:30 AM                      | 29 |
| 10. | FIRST STEP TO<br>DEGREE<br>EXCELLENCE                                | DEPARTMENT OF<br>COMPUTER SCIENCE                      | 25 JUNE 2019                             | 9:30 AM                      | 29 |
| 11. | INITIATING<br>YOUR<br>COMPUTER<br>SCIENCE<br>JOURNEY                 | DEPARTMENT OF<br>COMPUTER SCIENCE                      | 26 JUNE 2019                             | 9:30 AM                      | 29 |
| 12. | ORIENTATION<br>PROGRAMME                                             | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | ROOM NO: 404<br>24/06/2019               | 11.30-1.00                   | 48 |
| 13. | BRIDGE<br>SESSION                                                    | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | 25-06-2019<br>SEMINAR<br>HALL            | 10.00 AM<br>TO 12.00<br>NOON | 49 |
| 14. | STUDENT<br>INDUCTION<br>PROGRAMME                                    | PG DEPARTMENT OF<br>ENGLISH LANGUAGE<br>AND LITERATURE | ROOM NO: 404<br>26/06/2019               | 9.30 TO<br>12.30             | 49 |
| 15. | MATH                                                                 | DEPARTMENT OF                                          | 24/6/2019                                | 11.30 AM                     | 30 |

|     |                                                           |                                            |                                          |                     |     |
|-----|-----------------------------------------------------------|--------------------------------------------|------------------------------------------|---------------------|-----|
|     | MASTERY MISSION                                           | MATHEMATICS                                | ROOM NO 706                              |                     |     |
| 16. | BRIDGING SESSION                                          | DEPARTMENT OF MATHEMATICS                  | 25/6/2019.<br>ROOM NO 706                | 10.30 AM            | 30  |
| 17. | STATISTIC SAFARI                                          | DEPARTMENT OF MATHEMATICS                  | 26/6/2019                                | 10.30 AM            | 27  |
| 18. | IN TO THE DEEP :<br>INTRODUCTION TO SOCIAL WORK           | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY | 22/10/2019                               | 10 AM               | 18  |
| 19. | ORIENTATION PROGRAMME                                     | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY | 25/06/2019<br>26/06/2019                 | 10 AM               | 40  |
| 20. | ORIENTATION PROGRAM FOR FIRST YEAR STUDENTS BY DEPARTMENT | PG DEPARTMENT OF MICROBIOLOGY              | 24- 06-2019 TO 26-06-2019<br>ROOM NO:406 | 10.00 AM – 12.00 PM | 39  |
| 21. | STUDENTS ORIENTATION PROGRAMME (BRIDGE SESSION)           | PG DEPARTMENT OF COMMERCE                  | 27-06-2019<br>ROOM NO. 602, 606, 609.    | 9.30 AM             | 115 |
| 22. | ORIENTATION PROGRAMME                                     | PG DEPARTMENT OF COMMERCE                  | 03-07-2019<br>ROOM NO. 604, 608, 610.    | 9.30 AM             | 120 |
| 23. | BRIDGE SESSION                                            | DEPARTMENT OF MULTIMEDIA                   | 24/6/2019<br>ROOM NO:203                 | 9:30AM              | 21  |
| 24. | ORIENTATION PROGRAMME : 1 BY DEPARTMENT                   | DEPARTMENT OF MULTIMEDIA                   | 25/06/2019<br>ROOM NUMBER 203            | 11.00 AM            | 25  |
| 25. | STUDENT ORIENTATION PROGRAM: 2                            | DEPARTMENT OF MULTIMEDIA                   | 26/06/2019 ROOM NUMBER 203               | 10.00 AM            | 21  |

### 18.ADD-ON / CERTIFICATE PROGRAMS

| NAME OF THE PROGRAM/CERTIFICATE COURSE                | DEPARTMENT                       | DATE                                   | TIME               | PARTICIPANTS NO: |
|-------------------------------------------------------|----------------------------------|----------------------------------------|--------------------|------------------|
| CC-VBA MACRO                                          | BCA                              | 19/10/2019 TO 7/12/2019                | 9.30 AM TO 3.30PM  | 66               |
| CLOUD COMPUTING                                       | BCA                              | 7/12/2019 TO 1/2/2020                  | 9.30 AM TO 3.30 PM | 15               |
| CERTIFICATE COURSE ON SEARCH ENGINE MARKETING         | BBA                              | 29.06.2019                             | 9.30 AM            | 91               |
| CERTIFICATE COURSE ON CORPORATE SOCIAL RESPONSIBILITY | BBA                              | 16/11/2019                             | 9.30 A M           | 43               |
| INTRODUCTION TO WASTEMANAGEMENT                       | PG DEPARTMENT OF APPLIED GEOLOGY | 7/9/19- 19/10/19                       | 9:30AM-3:30 AM     | 71               |
| INTRODUCTION TO GIS                                   | PG DEPARTMENT OF APPLIED GEOLOGY | 2/11/19- 14/12/19                      | 9:30AM-3:30 AM     | 22               |
| PERSONALITY DEVELOPMENT                               | BTTM                             | 16/11/2019- 15/02/2020<br>GEMS COLLEGE | 9:30AM-3:30 AM     | 20               |
| ESSENTIALS OF THESIS AND DISSERTATION WRITING         | DEPARTMENT OF BIOTECHNOLOGY      | 2019 SEPTEMBER – 2020 JANUARY          | 9.30 AM TO 3.30 PM | 17               |
| FUNDAMENTALS OF CLINICAL RESEARCH                     | DEPARTMENT OF BIOTECHNOLOGY      | 2019 DECEMBER – 2020 FEBRUARY          | 9.30 AM TO 3.30 PM | 71               |

|                                              |                                                  |                                                               |                          |    |
|----------------------------------------------|--------------------------------------------------|---------------------------------------------------------------|--------------------------|----|
| BASICS OF ELECTRONICS                        | DEPARTMENT OF COMPUTER SCIENCE                   | 21-11-2020 TO 20-02-2021                                      | 9.30 AM TO 3.30 PM       | 13 |
| COMPUTATIONAL GEOMETRY                       | DEPARTMENT OF COMPUTER SCIENCE                   | 07-09-2019 TO 16-11-2019                                      | 9.30 AM TO 3.30 PM       | 64 |
| CERTIFICATE COURSE IN COMMUNICATIVE ENGLISH  | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 19/10/2019 TO 23/11/2019<br>ROOM NOS: 401, 403, 406, 408, 410 | 3.30- 4.30               | 91 |
| GENRES OF WRITING                            | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 09/11/2019 TO 14/03/2020                                      | SATURDAYS , 9.30 TO 3.30 | 35 |
| INTRODUCTION TO LITERATURE                   | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 06/07/2019 TO 07/09/2019                                      | SATURDAYS , 9.30 TO 3.30 | 65 |
| ADVANCED PROJECT SCHEDULING AND OPTIMIZATION | DEPARTMENT OF MATHEMATICS                        | 1/7/2019                                                      | 9.30 AM TO 3.30 PM       | 65 |
| ADD ON COURSE COUNSELLING PRACTICES          | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY       | 07/08/2019, DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY           | 9.30 AM TO 3.30 PM       | 26 |
| CERTIFICATE COURSE ON GENDER AND DEVELOPMENT | PG DEPARTMENT OF SOCIAL WORK AND                 | 14/10/2019, PG DEPARTMENT OF SOCIAL WORK AND                  | 9.30 AM TO 3.30 PM       | 90 |

|                                                       |                                                        |                                                                        |                        |    |
|-------------------------------------------------------|--------------------------------------------------------|------------------------------------------------------------------------|------------------------|----|
|                                                       | SOCIOLOGY                                              | SOCIOLOGY                                                              |                        |    |
| CERTIFICATE COURSE<br>ON GENDER AND<br>DEVELOPMENT    | PG<br>DEPARTMENT<br>OF SOCIAL<br>WORK AND<br>SOCIOLOGY | 14/01/2020,<br>PG<br>DEPARTMEN<br>T OF SOCIAL<br>WORK AND<br>SOCIOLOGY | 9.30 AM TO<br>3.30 PM  | 29 |
| CERTIFICATE COURSE<br>ON PRINCIPLES OF<br>FOOD SAFETY | PG<br>DEPARTMENT<br>OF<br>MICROBIOLOG<br>Y             | NOVEMBER<br>2019 TO<br>MARCH 2020<br>ROOM NO.<br>406                   | 10.00 AM TO<br>4.00 PM | 28 |
| CERTIFICATE COURSE<br>IN CLINICAL<br>MICROBIOLOGY     | PG<br>DEPARTMENT<br>OF<br>MICROBIOLOG<br>Y             | NOVEMBER<br>2019 TO<br>FEBRUARY<br>2020                                | 10.00 AM TO<br>4.00 PM | 71 |
| HUMAN RESOURCE<br>MANAGEMENT                          | PG<br>DEPARTMENT<br>OF<br>COMMERCE                     | 30-11-19 TO<br>01-02-20<br>604,606,609                                 | 9.30 AM TO<br>3.30 PM  | 90 |
| INTRODUCTION TO<br>SOCIAL MEDIA<br>MARKETING          | DEPARTMENT<br>OF<br>MULTIMEDIA                         | 16/11/2019 -<br>15/02/2020<br>MULTIMEDI<br>A LAB                       | 9:30 AM-<br>3:30PM     | 25 |

## 19.ENVIRONMENTAL ACTIVITIES

| SL NO | NAME OF THE PROGRAMME                                    | DEPARTMENT                                 | DATE AND VENUE                              | TIME                | PARTICIPANTS NO: |
|-------|----------------------------------------------------------|--------------------------------------------|---------------------------------------------|---------------------|------------------|
|       | AN INTERACTIVE SESSION ON CLOUD COMPUTING AND ITS IMPACT | BCA                                        | 05/06/2019                                  | 10.00 PM TO 12.00PM | 22               |
|       | NATURAL CAMP                                             | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY | 28/01/2020-01/02/2020<br>VATTAVADA , IDUKKI | 10: AM              | 32               |
|       | IDAMALAKKUDI TRIBAL VISIT                                | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY | 6/12/2019 TO 8/12/2019<br>IDAMALAKKUDI      | 10.AM               | 43               |
|       | WORLD ENVIRONMENTAL DAY CELEBRATION-TREE PLANTING        | PG DEPARTMENT OF MICROBIOLOGY              | 05-06-2019<br>AT COLLEGE GARDEN             | 10.30 AM            | 7                |
|       | OZONE DAY - POSTER MAKING COMPETITION                    | PG DEPARTMENT OF MICROBIOLOGY              | 17-09-2019<br>ROOM NO: 803                  | 2.00 PM             | 8                |
|       | CAMPUS CLEANING CAMPAIGN                                 | PG DEPARTMENT OF COMMERCE                  | 05-09-2019<br>COLLEGE CAMPUS                | 10.00 AM            | 25               |

## 20.WEBINARS ,SEMINARS AND WORKSHOPS CONDUCTED

| NAME OF THE PROGRAM                                                              | DEPARTMENT                                | DATE AND VENUE                     | RESOURCE PERSON                                                                                           | TIME                       | PARTICIPANTS NO: |
|----------------------------------------------------------------------------------|-------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------------------------|----------------------------|------------------|
| SOFTWARE DEVELOPMENT                                                             | BCA                                       | 09/07/2019<br>COMSSP<br>UTER LAB   | UMMAR<br>MUKTHAR & MR.<br>BINEESH<br><br>AREON INFO TECH,<br>KINFRA IT PARK<br>CALICUT                    | 10:00AM-<br>12:30PM        | 21               |
| INNOVATION SAFEGUARD:<br>NAVIGATING THE VITAL<br>ROLE OF IPR                     | BCA                                       | 18/11/2019                         | MR.ANOOS BABU<br>(HOD OF DEPT OF<br>CS)                                                                   | 10.00 AM<br>TO 12.00<br>PM | 21               |
| INDUSTRIAL VISIT TO<br>KHADI SILK REELING<br>FACTORY IN VIJAYAPURA,<br>BANGALORE | BBA                                       | 25 <sup>TH</sup><br>SEPTEMBER 2019 |                                                                                                           |                            | 46               |
| EXPARA                                                                           | BBA                                       | 1/10/2019                          | ABDUL LATHEEF<br>CEO (EXAM SUMMARY) CEO<br>(AD GARAGE),<br>CONSULTANT<br>(AKBAR TRAVELS OF INDIA PVT LTD) | 9.30AM -<br>12.30 PM       |                  |
| LAMPRO-HOLOGRAM                                                                  | PG<br>DEPARTMENT<br>OF APPLIED<br>GEOLOGY | 25/01/2020                         | DR. BRIJESH V K<br><br>SHRI. DINESH                                                                       | 10:00 AM<br><br>12:00 PM   | 135              |
| AVENTUS 2019                                                                     | DEPARTMENT<br>OF<br>BIOTECHNOLOGY         | 18/12/2019,<br>ROOM NO:<br>506     | DR.IWIN.C.VARKEY,<br>ASSOCIATE PROFESSOR,CMS<br>COLLEGE,COIMBATORE                                        | 10.AM                      | 90               |

|                                  |                                                  |                                 |                                                                           |            |     |
|----------------------------------|--------------------------------------------------|---------------------------------|---------------------------------------------------------------------------|------------|-----|
| RECENT ADVANCES IN BIOTECHNOLOGY | DEPARTMENT OF BIOTECHNOLOGY                      | 29/09/2019, SEMINAR HALL        | DR.SILJO ABRAHAM<br><br>MANAGING DIRECTOR,PHYTOCROME LAB, MUKKAM          | 10. AM     | 95  |
| WORKSHOP ON BIOINFORMATICS       | DEPARTMENT OF BIOTECHNOLOGY                      | ROOM NO: 501                    | DR. SAHALA, HOD, DEPARTMENT OF BIOINFORMATICS, SAFI COLLEGE               | 10AM       | 34  |
| CAREER OPPORTUNITIES             | DEPARTMENT OF COMPUTER SCIENCE                   | 08-01-2020 CS LAB               | MR. ANILKUMAR K                                                           | 09:30      | 18  |
| ASSOCIATION INAUGURATION         | DEPARTMENT OF COMPUTER SCIENCE                   | 17-01-2020 AUDITORIUM           | MR. ABDUL ALI, CYBER SECURITY CONSULTANT AND TRAINER FROM EHACKIFY.       | 09:30      | 46  |
| AUDIT COURSE MOCK TEST           | DEPARTMENT OF COMPUTER SCIENCE                   | 20-02-2020                      | ANOOSBABU P K                                                             | 01:30      | 25  |
| WEBINAR ON RESEARCH METHODOLOGY  | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 21-03-2020. GOOGLE MEET         | MR. AFSAL JAMAL                                                           | 10.00AM    | 130 |
| A CLASS ON JOURNALISM.           | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 19-10-2019. ROOM NO: 403        | MR.RANJITH, ASSISTANT PROFESSOR, MES ARTS AND SCIENCE COLLEGE,MALAPARAMBU | 9.30-12.30 | 46  |
| AN EVENING TALK ON LITERATURE    | PG DEPARTMENT OF ENGLISH LANGUAGE                | 16-09-2019. COLLEGE CORRIDOR(IN | PMA GAFOOR                                                                | 3.30-4.30  | 73  |

|                                                                |                                                  |                               |                                                   |               |     |
|----------------------------------------------------------------|--------------------------------------------------|-------------------------------|---------------------------------------------------|---------------|-----|
| AND LIFE                                                       | AND LITERATURE                                   | FRONT OF ENGLISH DEPARTM ENT) |                                                   |               |     |
| HOW TO ATTEND AN INTERVIEW                                     | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 27-02-2020. SEMINAR HALL.     | ANAND C AND SRUTHI B NAIR.                        | 1.30 TO 3.30  | 31  |
| TALK ON POST COLONIAL LITERATURE.                              | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 25-10-2019.                   | DR.BRINDA KUMARI                                  | 10.AM         | 19  |
| A TALK ON NURTURE NATURE                                       | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 05-06-2019. ROOF TOP          | RIHAS KT                                          | 10.00 – 12.00 | 113 |
| WORKSHOP ON CAREER GUIDANCE                                    | DEPARTMENT OF MATHEMATICS                        | 15/7/2019 SEMINAR HALL        | DR. MUHAMMED ABDUL KAYOOM                         | 10.30 AM      | 104 |
| SEMINAR ON MATHEMATIC AL MODELING WITH DIFFERENTIA L EQUATIONS | DEPARTMENT OF MATHEMATICS                        | 27/1/20 ROOF TOP AUDITORI UM  | ABDUL ROF V(ASS.PROF KHAM UNITY COLLEGE,MANJERI ) | 10 AM         | 94  |
| ONE DAY WORKSHOP ON RESEARCH AND SPSS                          | DEPARTMENT OF SOCIOLOGY AND SOCIAL WORK          | 14/01/2020 ROOF TOP           | UG AND PG STUDENTS                                | 10.AM         | 51  |

|                                                  |                               |                                   |                                                              |              |    |
|--------------------------------------------------|-------------------------------|-----------------------------------|--------------------------------------------------------------|--------------|----|
| TALK ON BIO-SAFETY AND GOOD LABORATORY PRACTICES | PG DEPARTMENT OF MICROBIOLOGY | 24-02-2020<br>ROOM NO:408         | DR. B.G UNNI (ACADEMIC AND RESEARCH DIRECTOR)                | 01.30-3.00PM | 48 |
| A TALK ON MICROBIOLOGY IN DAILY LIFE             | PG DEPARTMENT OF MICROBIOLOGY | 11-12-2019<br>ROOF TOP AUDITORIUM | DR. DHANYA ASSISTANT PROFESSOR, ST. MARY'S COLLEGE , TRISSUR | 2 PM         | 68 |
| HOW TO PREPARE A PROJECT REPORT                  | PG DEPARTMENT OF COMMERCE     | 06-12-2019<br>SEMINAR HALL        | MR. ABBAS VATTOLI                                            | 10.30 AM     | 15 |
| STOCK MARKET OPERATIONS BY SEBI                  | PG DEPARTMENT OF COMMERCE     | 25-09-2019<br>ROOM NO: 606        | MR. AMEER BABU                                               | 10.00 AM     | 60 |

## 21.GENDER RELATED PROGRAMS

| NAME OF THE PROGRAM                                            | DEPARTMENT                                 | DATE AND VENUE            | TIME             | PARTICIPANTS NO: |
|----------------------------------------------------------------|--------------------------------------------|---------------------------|------------------|------------------|
| DEBATE:ROLE OF WOMEN IN IT                                     | BCA                                        | 9/03/2020<br>ROOM NO 105  | 10.00AM TO 12 PM | 26               |
| DISCUSSION ON EQUAL ACCESS OF WOMEN TO JUSTICE - ON MALALA DAY | BBA                                        | 12/07/2019<br>ROOM NO:204 | 11 A M           | 40               |
| DEBATE ON SEXUAL VIOLENCE AGAINST WOMEN                        | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY | 8/03/2020<br>DEPARTMENT   | 11.30            | 58               |
| DEBATE COMPETITION ON                                          | PG DEPARTMENT                              | 13-11-2019                | 1.30 PM          | 35               |

|                                                              |             |              |  |  |
|--------------------------------------------------------------|-------------|--------------|--|--|
| THE TOPIC ‘<br>WHETHER GENDER<br>EQUALITY IS<br>SCIENTIFIC’. | OF COMMERCE | ROOM NO. 606 |  |  |
|--------------------------------------------------------------|-------------|--------------|--|--|

## 22.SKILL DEVELOPMENT PROGRAMS

| NAME OF THE PROGRAM         | DEPARTMENT                       | DATE AND VENUE             | RESOURCE PERSON                                                        | TIME            | PARTICIPANTS NO: |
|-----------------------------|----------------------------------|----------------------------|------------------------------------------------------------------------|-----------------|------------------|
| SOFTWARE DEVELOPMENT        | BCA                              | 09/07/2019<br>COMPUTER LAB | MR UMMAR MUKTHAR & MR. BINEESH AREON INFO TECH, KINFRA IT PARK CALICUT | 10:00AM-12:30PM | 21               |
| ADD DEVELOPMENT COMPETITION | BBA                              | 4/7/2019                   | AT MULTIMEDIA LAB                                                      | 1.30 PM         | 10               |
| PAPERPRESENTATION- LAMPRO   | PG DEPARTMENT OF APPLIED GEOLOGY | 26/01/2020                 | AUDITORIUM                                                             | 10:00AM         | 135              |
| FIELD TRIP                  | PG DEPARTMENT OF APPLIED GEOLOGY | 8/10/2019-17/10/2019       | RAJASTHAN-                                                             | 12 DAYS         | 36               |
| FIELD TRIP                  | PG DEPARTMENT OF APPLIED GEOLOGY | 28/02/2020-05/03/2020      | KARNATAKA-                                                             | 7 DAYS          | 36               |
| INTERNSHIP                  | PG                               | 08/01/2020-                | NEYVELI                                                                | 7 DAYS          | 6                |

|                                                          |                                                                 |             |                             |                        |    |
|----------------------------------------------------------|-----------------------------------------------------------------|-------------|-----------------------------|------------------------|----|
|                                                          | DEPARTMENT<br>OF APPLIED<br>GEOLOGY                             | 14/01/2020  | LIGNITE<br>MINE-            |                        |    |
| FIELD<br>TECHNIQUES IN<br>GROUND WATER<br>INVESTIGATION  | PG<br>DEPARTMENT<br>OF APPLIED<br>GEOLOGY                       | 11/12/2019  | COLLEGE<br>GROUND-          | 11:AM                  | 6  |
| MOLECULAR<br>BIOLOGY<br>TECHNIQUES                       | DEPARTMENT<br>OF<br>BIOTECHNOLO<br>GY                           | 16/01/2020, | BIOTECHN<br>OLOGY UG<br>LAB | 9.30AM<br>TO<br>3.30AM | 38 |
| IMMUNO<br>TECHNIQUES                                     | DEPARTMENT<br>OF<br>BIOTECHNOLO<br>GY                           | 17/01/2020, | BIOTECHN<br>OLOGY UG<br>LAB | 9.30AM<br>TO<br>3.30AM | 38 |
| PLANT TISSUE<br>CULTURE                                  | DEPARTMENT<br>OF<br>BIOTECHNOLO<br>GY                           | 21/01/2020, | BIOTECHN<br>OLOGY UG<br>LAB | 9.30AM<br>TO<br>3.30PM | 38 |
| PAPER<br>PRESENTATION                                    | PG<br>DEPARTMENT<br>OF ENGLISH<br>LANGUAGE<br>AND<br>LITERATURE | 22/08/2019. | ROOM<br>NO:405              | 1.30 PM –<br>3.30PM    | 37 |
| PAPER<br>PRESENTATION-<br>PG STUDENTS TO<br>UG STUDENTS. | PG<br>DEPARTMENT<br>OF ENGLISH<br>LANGUAGE<br>AND<br>LITERATURE | 21/11/2019. | ROOM NO:<br>405             | 1.30 PM–<br>3.30PM     | 45 |
| A TALK ON<br>COMMUNICATIO<br>N SKILL.                    | PG<br>DEPARTMENT<br>OF ENGLISH<br>LANGUAGE<br>AND<br>LITERATURE | 09/03/2020. | SEMINAR<br>HALL.            | 10.00AM                | 20 |

|                                                                          |                                                        |                            |                       |          |     |
|--------------------------------------------------------------------------|--------------------------------------------------------|----------------------------|-----------------------|----------|-----|
| STATISTICS DAY<br>CELEBRATION:<br>QUIZ<br>COMPETITION                    | DEPARTMENT<br>OF<br>MATHEMATICS                        | 3/7/2019                   | ROOM NO.<br>706       | 2 PM     | 10  |
| WORKSHOP ON<br>CAREER<br>GUIDANCE                                        | DEPARTMENT<br>OF<br>MATHEMATICS                        | 15/7/2019                  | SEMINAR<br>HALL       | 10.30 AM | 104 |
| TOUR                                                                     | DEPARTMENT<br>OF<br>MATHEMATICS                        | 28/12/2019 –<br>30/12/2019 | MUNNAR                |          | 28  |
| NEW YEAR<br>CELEBRATION                                                  | DEPARTMENT<br>OF<br>MATHEMATICS                        | 1/1/2020                   | ROOM NO.<br>705       | 1.30 PM  | 105 |
| INDUSTRIAL<br>VISIT                                                      | DEPARTMENT<br>OF<br>MATHEMATICS                        | 18/1/2020 –<br>20/1/2020   | KODAI &<br>MUNNAR     |          | 33  |
| PRA CAMP,                                                                | PG<br>DEPARTMENT<br>OF SOCIAL<br>WORK AND<br>SOCIOLOGY | 01/02/2020                 | VATTAVAD<br>A, IDUKKI | 10 AM    | 16  |
| ONE DAY<br>WORKSHOP ON<br>RESEARCH AND<br>SPSS                           | PG<br>DEPARTMENT<br>OF SOCIAL<br>WORK AND<br>SOCIOLOGY | 14/01/2020                 | SEMINAR<br>HALL       | 10 AM    | 51  |
| OZONE DAY –<br>POSTER MAKING<br>COMPETITION                              | PG<br>DEPARTMENT<br>OF<br>MICROBIOLOGY                 | 17-09-2-19                 | ROOM NO-<br>803       | 2 PM     | 8   |
| NATIONAL<br>CANCER<br>AWARENESS DAY<br>- SLOGAN<br>MAKING<br>COMPETITION | PG<br>DEPARTMENT<br>OF<br>MICROBIOLOGY                 | 7-11-2019                  | ROOM NO-<br>903       | 11 AM    | 8   |
| WEB DESIGN AND                                                           | PG                                                     | 20-09-2019                 | ROOM NO :             | 11.00 AM | 40  |

|                                                 |                           |            |                |          |    |
|-------------------------------------------------|---------------------------|------------|----------------|----------|----|
| DEVELOPMENT                                     | DEPARTMENT OF COMMERCE    |            | 606            |          |    |
| A WORKSHOP ON THE PREPARATION OF FINAL ACCOUNTS | PG DEPARTMENT OF COMMERCE | 11-01-2020 | ROOM NO: 604   | 10.00 AM | 36 |
| “COMMUNION”                                     | DEPARTMENT OF MULTIMEDIA  | 5/11/2019  | MULTIMEDIA LAB | 10:00 AM | 20 |

### 23.EXTENSION ACTIVITIES

| NAME OF THE PROGRAM              | DEPARTMENT                                       | DATE AND VENUE             | TARGET COMMUNITY | TIME     | PARTICIPANTS NO: |
|----------------------------------|--------------------------------------------------|----------------------------|------------------|----------|------------------|
| EXTENSION ACTIVITY               | PG DEPARTMENT OF APPLIED GEOLOGY                 |                            |                  | 11:00    | 6                |
| CHILDREN'S DAY CELEBRATION       | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | AHLP SCHOOL RAMAPURAM      |                  | 10.00 AM |                  |
| ASSOCIATION INAUGURATION         | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY       | 16/01/2020 OPEN AUDITORIUM | UG AND PG        | 10.AM    | 54               |
| SAY NO TO DRUGS; AWARENESS CLASS | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY       | 16/12/2019 DEPARTMENT      | UG AND PG        | 10.AM    | 60               |
| SNEHA SAMGAMAM,                  | PG DEPARTMENT                                    | 7/3/2020                   | UG AND PG        | 7.AM TO  | 15               |

|                                                                |                                |                                |                   |                   |    |
|----------------------------------------------------------------|--------------------------------|--------------------------------|-------------------|-------------------|----|
| ASSOCIATED WITH PUZHAKKATTIRI PANCHAYT AND PAIN AND PALLIATIVE | T OF SOCIAL WORK AND SOCIOLOGY | ERA NATURAL PARK PUZHAKKATTIRI |                   | 5.PM              |    |
| MONSOON DISEASE AWARENESS PROGRAM TO THE PUBLIC                | PG DEPARTMENT OF MICROBIOLOGY  | 20-07-2019 PUZHAKKATTIRI       | PUBLIC            | 10.00 AM TO 12.30 | 11 |
| TRADE FAIR' IN ASSOCIATION WITH KUDUMBASREE                    | PG DEPARTMENT OF COMMERCE      | 27/08/2019; COLLEGE GROUND     | SOCIETY, STUDENTS | 10.00 AM          | 58 |

#### 24.GUIDANCE FOR COMPETITIVE EXAMINATION

| NAME OF THE PROGRAM                             | DEPARTMENT                               | DATE AND VENUE           | RESOURCE PERSON             | TIME        | PARTICIPANTS NO: |
|-------------------------------------------------|------------------------------------------|--------------------------|-----------------------------|-------------|------------------|
| STUDENT INDUCTION PROGRAM                       | PG DEPARTMENT OF APPLIED GEOLOGY         | 26/06/2019               | HARITHA BABURAJ             | 11:30-12:30 | 30               |
| CENTRAL DOGMA''                                 | DEPARTMENT OF BIOTECHNOLOGY              | 12/02/2020, ROOM NO:501  | SHINSY.P H.O.D              | 10.00 AM    | 38               |
| AUDIT COURSE MOCK TEST                          | DEPARTMENT OF COMPUTER SCIENCE           | 20-02-2020               | ANOOSBABU P K               | 01:30       | 25               |
| PG ORIENTED, NET BASED QUIZ PROGRAMME, GROOMING | PG DEPARTMENT OF LANGUAGE AND LITERATURE | 15/11/2019. ROOM NO: 806 | ANAND C AND VIJAYESH BABU P | 9.30-12.30  | 25               |

|                                                       |                                                        |                                    |                                            |             |     |
|-------------------------------------------------------|--------------------------------------------------------|------------------------------------|--------------------------------------------|-------------|-----|
| FOR NET                                               |                                                        |                                    |                                            |             |     |
| RESEARCH<br>METHODOL<br>OGY                           | PG<br>DEPARTMENT<br>OF LANGUAGE<br>AND<br>LITERATURE   | 21-03-2020.<br><br>GOOGLE<br>MEET  | ASSISTANT<br>PROFESSOR<br>AFSAL<br>JAMAL P | 10.00       | 48  |
| WORKSHOP<br>ON CAREER<br>GUIDANCE                     | DEPARTMENT<br>OF<br>MATHEMATICS                        | 15/7/2019<br><br>SEMINAR<br>HALL   | DR.<br>MUHAMMED<br>ABDUL<br>KAYOOM         | 10.30<br>AM | 104 |
| HOW TO<br>FACE<br>COMPETITIV<br>E<br>EXAMINATI<br>ONS | PG<br>DEPARTMENT<br>OF SOCIAL<br>WORK AND<br>SOCIOLOGY | 27/08/2019<br><br>ROOF TOP         | ANEESH<br>KUMAR.C                          | 10.AM       |     |
| TARGET<br>2K20                                        | PG<br>DEPARTMENT<br>OF<br>MICROBIOLOGY                 | 23-02-2020<br>MICROBIOLO<br>GY LAB | MS. SHANA<br>PARVEEN T T                   | 10.30<br>AM | 15  |
| ORIENTATIO<br>N FOR CMA,<br>CAT                       | PG<br>DEPARTMENT<br>OF COMMERCE                        | 08-10-2019<br><br>SEMINAR<br>HALL  | MR ABDUL<br>LATHEEFK T                     | 10.00<br>AM | 60  |
| ORIENTATIO<br>N FOR CAT<br>AND CUET                   | PG<br>DEPARTMENT<br>OF COMMERCE                        | 18-02-2020<br><br>ROOM N0 604      | MR.<br>SIVAKUMAR<br>K                      | 11.30<br>AM | 55  |
| LAKSHYA<br>2K20                                       | DEPARTMENT<br>OF MULTIMEDIA                            | 25/02/2020<br><br>MULIMEDIA<br>LAB | PREM DANIAL                                | 11:00AM     | 24  |

## 25.CAREER GUIDANCE PROGRAMS

| NAME OF THE PROGRAM                   | DEPARTMENT                                       | DATE AND VENUE          | RESOURCE PERSON                                                    | TIME            | PARTICIPANTS NO: |
|---------------------------------------|--------------------------------------------------|-------------------------|--------------------------------------------------------------------|-----------------|------------------|
| EXECUTE YOUR DREAMS                   | BCA                                              | 24/02/2020              | MOHAMMED RIYAS K, BCA                                              | 10:00AM-12:30PM | 18               |
| STUDENT INDUCTION PROGRAM             | PG DEPARTMENT OF APPLIED GEOLOGY                 | 25/06/2019              | SAJITH SADANANDAN                                                  | 10:30-11:30     | 30               |
| CAREER OPPORTUNITIES                  | DEPARTMENT OF COMPUTER SCIENCE                   | 08-01-2020 CS LAB       | MR. ANILKUMAR K                                                    | 09:30           | 18               |
| HOW TO ATTEND AN INTERVIEW-A GUIDANCE | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | SEMINAR HALL            | ANAND C & SRUTHI B NAIR                                            | 1.30-3.30       | 31               |
| WORKSHOP ON CAREER GUIDANCE           | DEPARTMENT OF MATHEMATICS                        | 15/7/2019 SEMINAR HALL  | DR. MUHAMMED ABDUL KAYOOM                                          | 10.30 AM        | 104              |
| NEXT STEP 2K20                        | PG DEPARTMENT OF MICROBIOLOGY                    | 22-02-2020 ROOM NO: 408 | MS.SHAMEE MA M, ASSISTANT PROFESSOR, PG DEPARTMENT OF MICROBIOLOGY | 2.00 PM         | 23               |
| GROOMING SESSION                      | PG DEPARTMENT OF COMMERCE                        | 16-03-2020 ROOM NO: 604 | MR. MOHAMMED NIYAF C                                               | 9.30 AM         | 24               |

|              |                                |                                  |           |         |    |
|--------------|--------------------------------|----------------------------------|-----------|---------|----|
| CAREER STEPS | DEPARTMENT<br>OF<br>MULTIMEDIA | 26/02/2020<br><br>ROOM<br>NO:203 | NAUFAL. P | 10:30AM | 20 |
|--------------|--------------------------------|----------------------------------|-----------|---------|----|

## 26.MOU S AND LINKAGES

| NAME OF THE FIRM                                     | DEPARTMENT                    | DATE AND VENUE | PURPOSE OF COLLABORATION/MOU/LINKAGE |
|------------------------------------------------------|-------------------------------|----------------|--------------------------------------|
| NASRA COLLEGE OF ARTS AND SCIENCE COLLEGE THIRURKKAD | BCA                           | 03/12/2019     | FACULTY EXCHANGE                     |
| GENO BIO RESEARCH CENTRE                             | PG DEPARTMENT OF MICROBIOLOGY | 20/12/19       | PROJECTS AND INTERNSHIPS             |

## 27.ALUMNI ACTIVITIES

| NAME OF THE PROGRAM | DATE AND VENUE | TIME | PARTICIPANTS NO: |
|---------------------|----------------|------|------------------|
|                     |                |      |                  |
|                     |                |      |                  |
|                     |                |      |                  |

## 28.CELEBRATIONS AND COMMEMORATIVE EVENTS

| NAME OF THE PROGRAM                                                                                                    | DEPARTMENT                             | DATE AND VENUE                        | TIME                     | PARTICIPANTS NO: |
|------------------------------------------------------------------------------------------------------------------------|----------------------------------------|---------------------------------------|--------------------------|------------------|
| ONAM CELEBRATIONS                                                                                                      | BCA                                    | 07/09/2019,<br>GEMS COLLEGE           | 9.30 AM<br>TO<br>3.30PM  | 34               |
| CHRISTMAS CELEBRATIONS                                                                                                 | BCA                                    | 21/12/2019,<br>GEMS COLLEGE           | 12.30PM<br>TO<br>3.30 PM | 33               |
| FOOD FESTIVAL<br>“PALATA”                                                                                              | BBA                                    | 16/10/2019<br><br>ROOM NO:204<br>&205 | 10.30 A M                | 16               |
| INIZIO 2.0<br>ASSOCIATION<br>INAUGURATION BY<br>MR. K V ANWAR<br>(PRESIDENT –<br>CHAMBER OF<br>COMMERCE,<br>MALAPURAM) | BBA                                    | 20.01.2020 ,<br>OPEN<br>AUDITORIUM    | 10 AM                    | 66               |
| LAMPRO- GEOFEST                                                                                                        | PG DEPARTMENT<br>OF APPLIED<br>GEOLOGY | 24/01/2020-<br>26/01/2020             | 10:00                    | 200              |
| STROMBOLI-<br>ASSOCIATION<br>INAUGRATION                                                                               | PG DEPARTMENT<br>OF APPLIED<br>GEOLOGY | 23/01/2020,<br>SEMINAR HALL           | 10:00 AM                 | 70               |
| FOOD FEST ON<br>WORLD TOURISM<br>DAY                                                                                   | BTTM                                   | 27/09/2019,<br>CLASS ROOM             | 11.30                    |                  |
| CULTURAL FASHION<br>SHOW ON NATIONAL<br>TOURISM DAY                                                                    | BTTM                                   | 25/01/2020,<br>OPEN<br>AUDITORIUM     | 3.30                     | 5 GROUPS         |

|                                                              |                                                  |                            |                   |     |
|--------------------------------------------------------------|--------------------------------------------------|----------------------------|-------------------|-----|
| ONAM CELEBRATIONS                                            | DEPARTMENT OF BIOTECHNOLOGY                      | 07/09/2019, GEMS COLLEGE   | 9.30 AM TO 3.30PM | 90  |
| CHRISTMAS CELEBRATIONS                                       | DEPARTMENT OF BIOTECHNOLOGY                      | 21/12/2019,GEMS COLLEGE    | 12.30 TO 3.30 PM  | 95  |
| ONAM CELEBRATIONS                                            | DEPARTMENT OF COMPUTER SCIENCE                   | 7/09/2019,GEMS COLLEGE     | 9.30 AM TO 3.30PM | 76  |
| CHRISTMAS CELEBRATIONS                                       | DEPARTMENT OF COMPUTER SCIENCE                   | 1/12/2019,GEMS COLLEGE     | 12.30 TO 3.30 PM  | 70  |
| ONAM CELEBRATIONS                                            | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 7/09/2019, GEMS COLLEGE    | 9.30 AM TO 3.30PM | 100 |
| CHRISTMAS CELEBRATIONS                                       | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 1/12/2019, GEMS COLLEGE    | 12.30 TO 3.30 PM  | 100 |
| GIRISH KARNAD DAY CELEBRATION.( CONDUCTED QUIZ COMPETITION.) | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 20/06/2019,ROOM 801        | 2.30 PM           | 14  |
| CELEBRATION OF ENVIRONMENT DAY.                              | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | 05/06/2019                 | 10.00 AM- 12.00PM | 45  |
| KELENPE- ENGLISH ASSOCIATION INAUGURATION                    | PG DEPARTMENT OF ENGLISH LANGUAGE AND LITERATURE | NOVEMBER 2019 SEMINAR HALL | 10:00 AM          | 41  |
| STATISTICS DAY CELEBRATION: QUIZ COMPETITION                 | DEPARTMENT OF MATHEMATICS                        | 3/7/2019, ROOM NO. 706     | 2 PM              | 10  |
| MATHS CLUB INAUGURATION:                                     | DEPARTMENT OF                                    | 15/7/2019                  | 10.30 AM          | 104 |

|                                                                                        |                                            |                                         |                 |     |
|----------------------------------------------------------------------------------------|--------------------------------------------|-----------------------------------------|-----------------|-----|
| WORKSHOP ON CAREER GUIDANCE                                                            | MATHEMATICS                                | SEMINAR HALL                            |                 |     |
| TOUR - MUNNAR                                                                          | DEPARTMENT OF MATHEMATICS                  | 28/12/2019 – 30/12/2019                 |                 | 28  |
| NEW YEAR CELEBRATION                                                                   | DEPARTMENT OF MATHEMATICS                  | 1/1/2020<br>ROOM NO. 705                | 1.30 PM         | 105 |
| INDUSTRIAL VISIT                                                                       | DEPARTMENT OF MATHEMATICS                  | 18/1/2020 – 20/1/2020<br>MUNNAR & DODAI |                 | 33  |
| ASSOCIATION INAUGURATION: SEMINAR ON MATHEMATICAL MODELING WITH DIFFERENTIAL EQUATIONS | DEPARTMENT OF MATHEMATICS                  | 1/1/20 ROOF TOP AUDITORIUM              | 10 AM           | 94  |
| UN DAY                                                                                 | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY | 10/2019 ROOM NO 703                     | 10.AM           | 54  |
| INTERNATIONAL DAY AGAINST DRUG ABUSE AND ILLICIT TRAFFICKING(STREET PLAY)              | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY | 06/2019 ROOM NO 702                     | 3.30 PM         | 73  |
| NATURAL CONSERVATION DAY DEBATE COMPETITION                                            | PG DEPARTMENT OF SOCIAL WORK AND SOCIOLOGY | 07/2019 ROOM NO 903                     | 10.AM           | 45  |
| WORLD CONSUMER RIGHTS DAY- A SEMINAR ON “AWARENESS ON CONSUMERS RIGHTS”                | PG DEPARTMENT OF COMMERCE                  | 13-03-2020<br>SEMINAR HALL              | 10.00 AM        | 32  |
| ONAM CELEBRATION                                                                       | DEPARTMENT OF MULTIMEDIA                   | 06/09/2019, COLLEGE                     | 9.30 AM TO 3.30 | 75  |

|                          |                             |                                  |                           |    |
|--------------------------|-----------------------------|----------------------------------|---------------------------|----|
|                          |                             | CAMPUS                           | PM                        |    |
| CHRISTMAS<br>CELEBRATION | DEPARTMENT OF<br>MULTIMEDIA | 20/12/2019,<br>COLLEGE<br>CAMPUS | 12.00 PM<br>TO 3.30<br>PM | 78 |
| CHANNEL VISIT            | DEPARTMENT OF<br>MULTIMEDIA | 24 NEWS<br>CHANNEL,<br>KOCHI     | 10:00 AM                  | 25 |

**END OF THE REPORT.....**